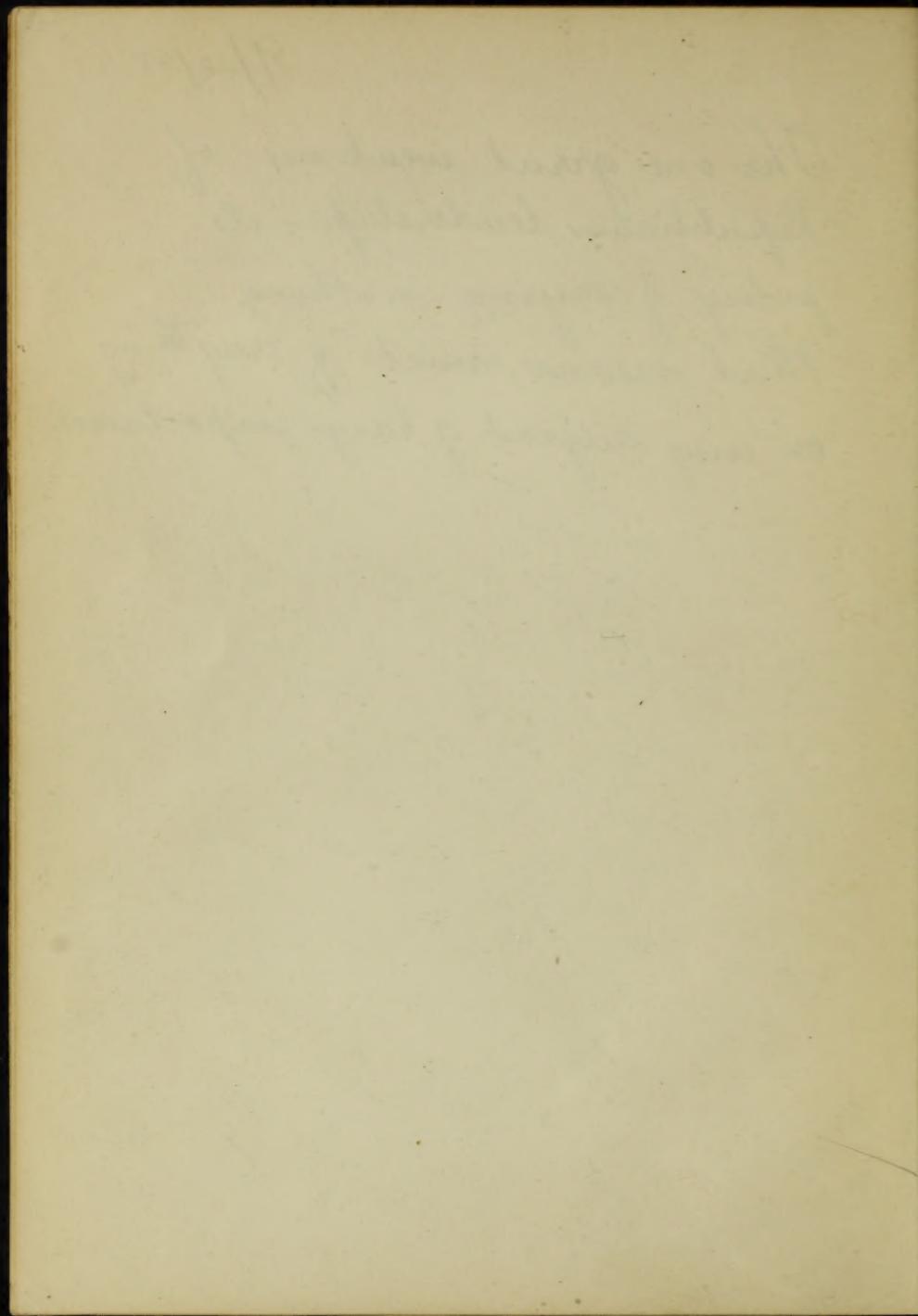
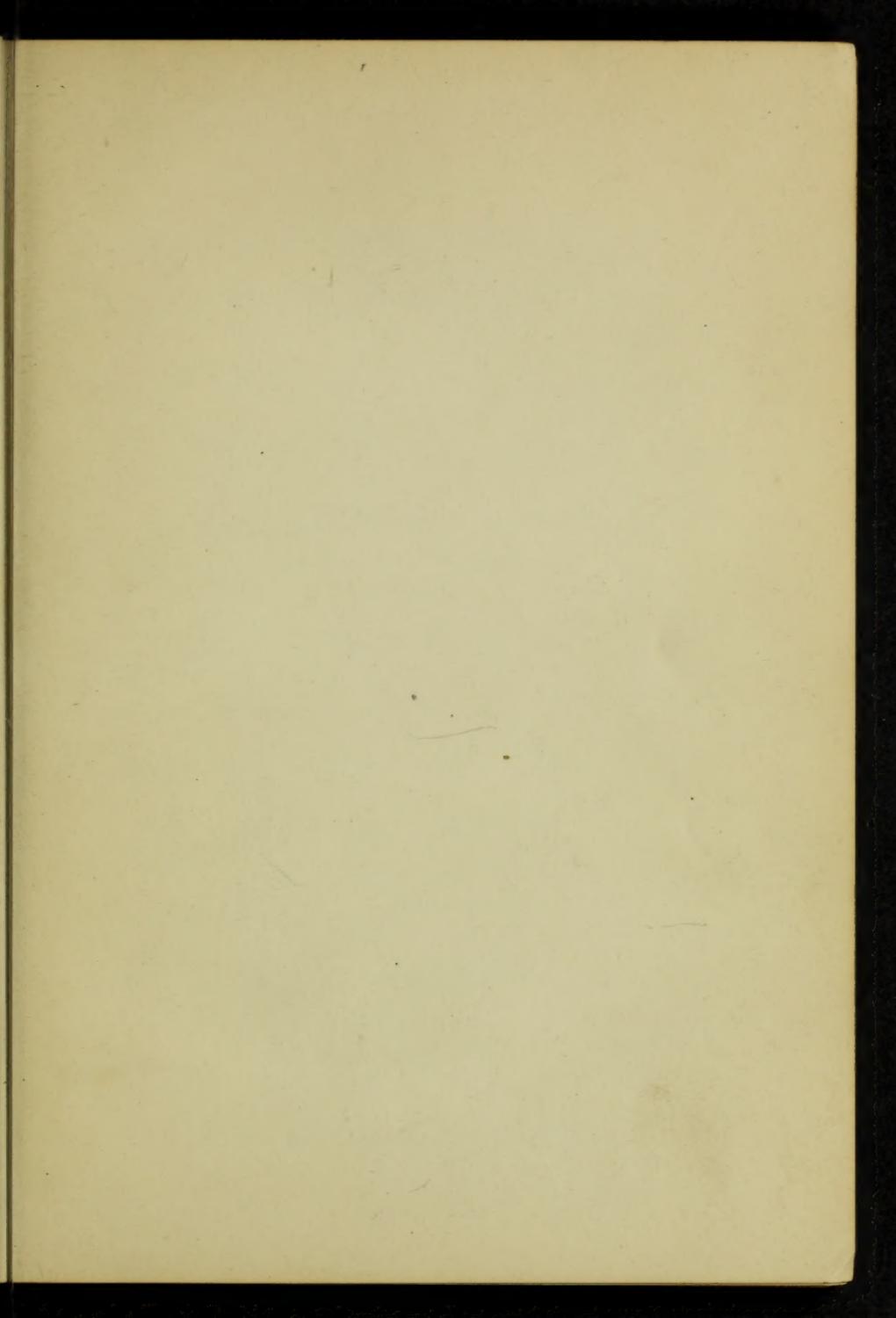
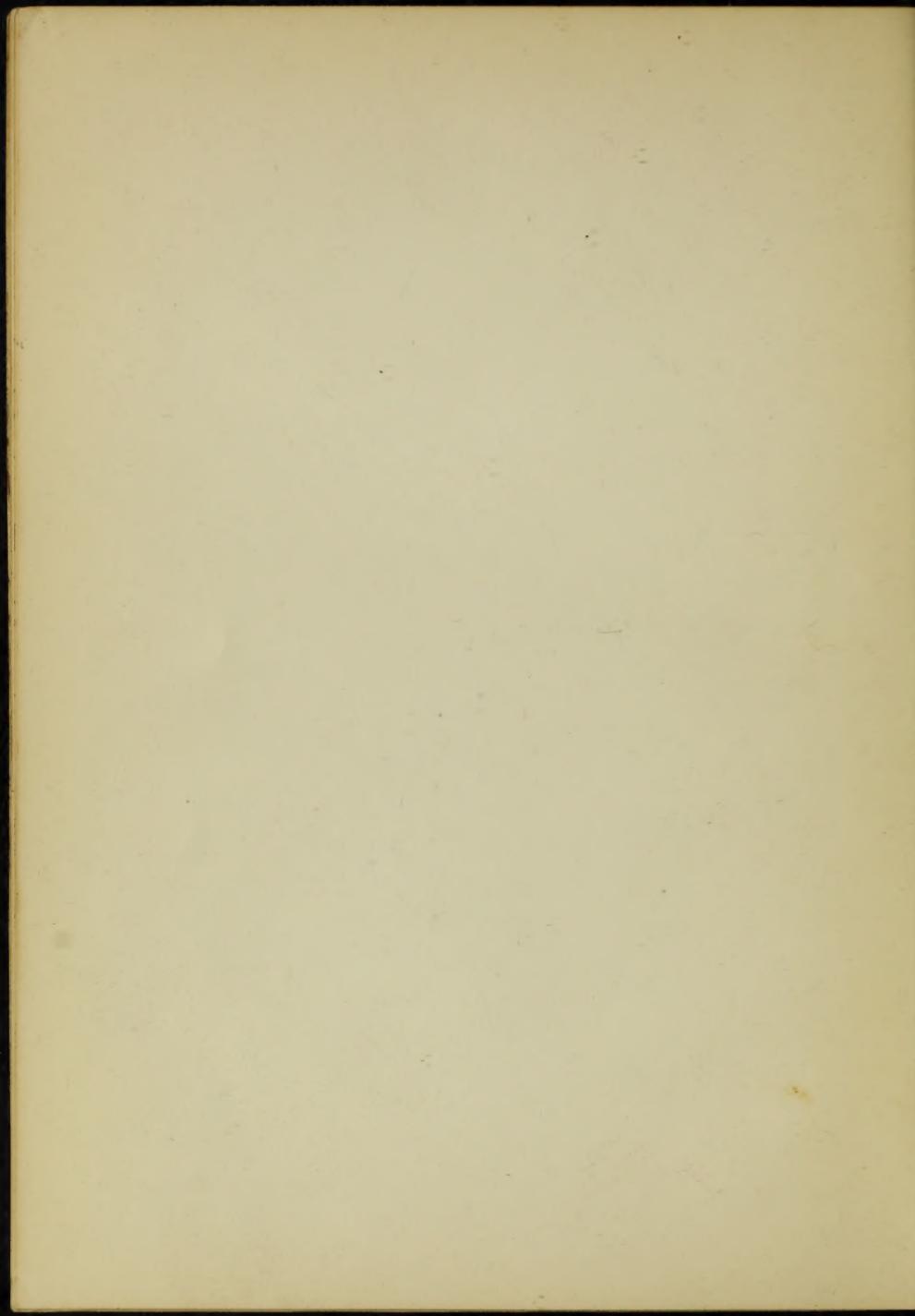


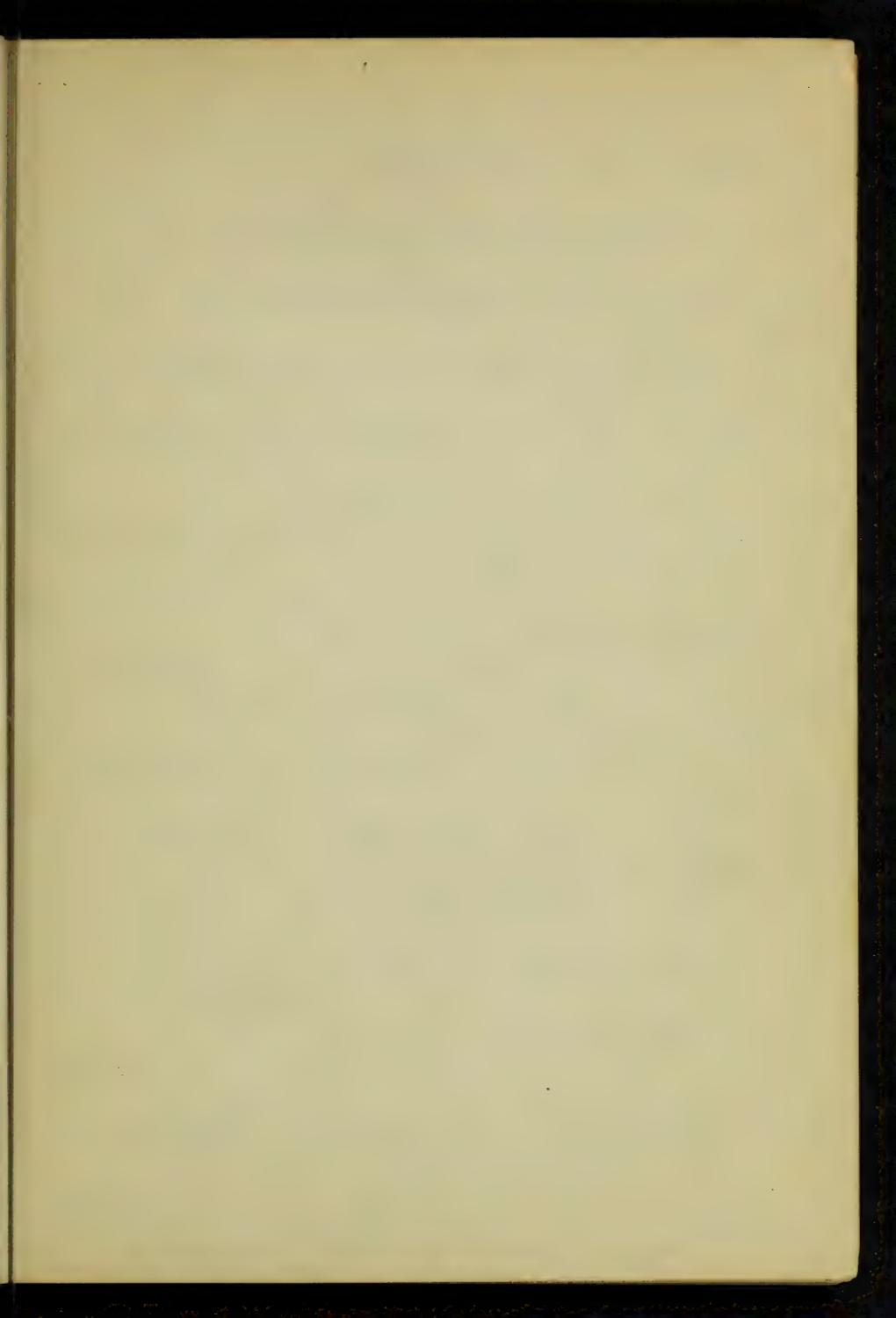
9/22/28.

The one great weakness of  
Republican leadership - its  
policy of saying nothing  
that means much of anything  
on any subject of large importance.









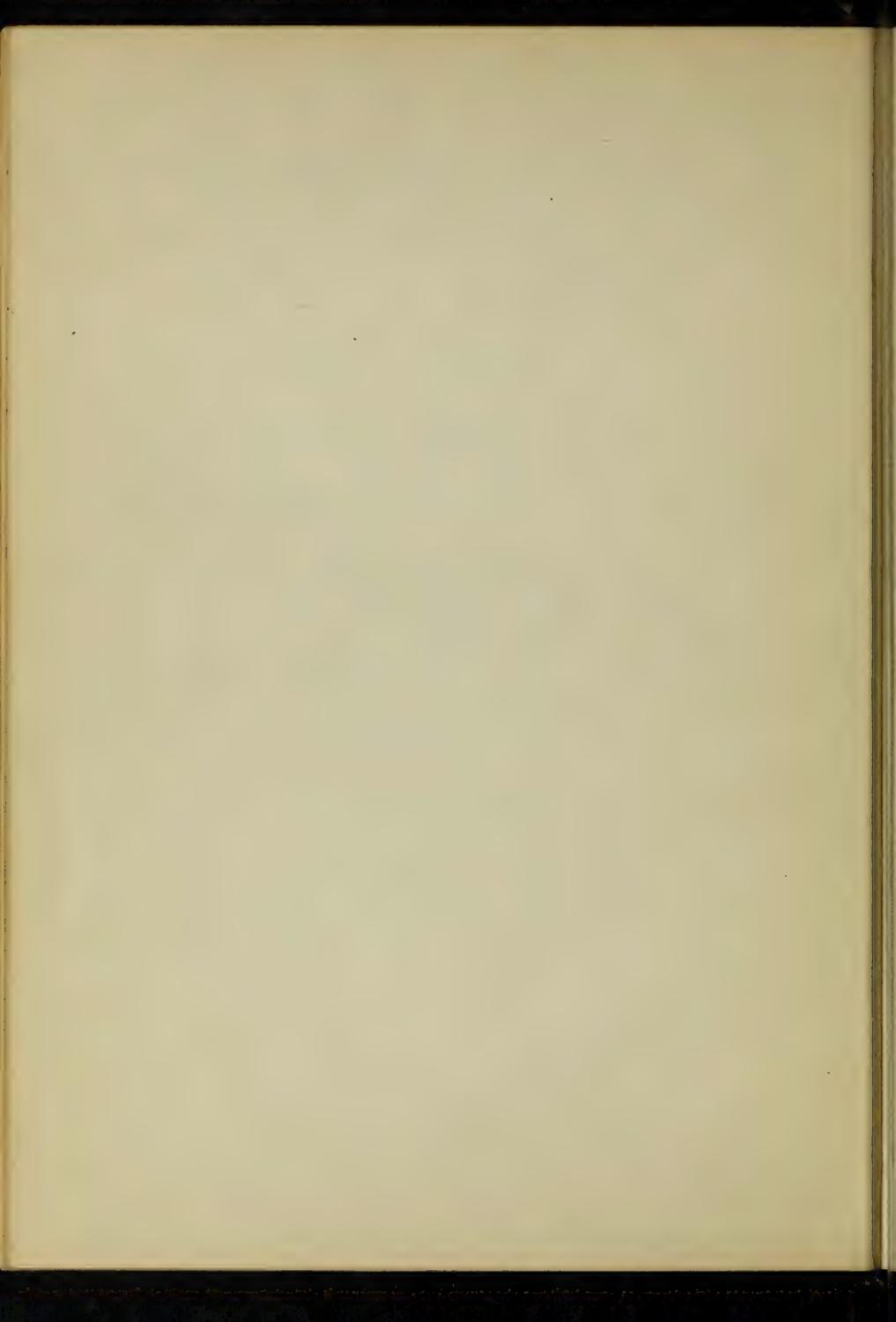
What is most important  
in the life of every Superior;  
You must be long-suffering,  
big-hearted, broad-minded,  
tender, equal and equitable  
to all under you.

The firmness must be tempered by love - and of love, St. Paul writes: - "all things she excuses, all things believes. All things she hopes; all things endures." (1. Cor. xiii, 7)

*Love, love, love*  
Note the gradation: - The evidence is at times so clear that there is no excusing. Then love believes that it must be well. <sup>No</sup>, the evidence is too strong for such belief. Then love hopes on for the best. Not in this case; it is hopeless! Then love endures it! "Love never fails." Again and again, meditate on that beautiful chapter.

Take them all to be good  
and true, will prove false and  
naughty. And even then excuse  
all you may; believe as long as  
you can; hope, when you cannot  
believe in a girl; endure with  
patience and sweetness, when you  
lose all hope of her. This is  
St. Paul's lesson to the Corinthians:  
"All things she excuses, all things  
believes; all things she hopes,  
all things endures; love never  
fails." (1 Cor. xiii, 7)

Trials beget grit; grit begets reliability, reliability begets hope, hope never disappoints



Take yourself as you are.  
Bear it ever in mind  
that human affection  
is good, if it help your soul  
to God. The great heart of  
St. Paul was most humanly  
affectionate. And St. Chrysos-  
tom says: "The heart of Paul was  
the heart of Christ." God made  
us to love in Him, and thru  
Him, and unto Him as our  
last end.

Letters of Walter Drum, S.J.

Clear competent speech is  
the only fit vehicle for  
straight thinking. And  
there was never a time  
when straight thinking  
was needed more than  
it is today. The voice  
is so much a part of  
the brain that one  
can hardly think  
clearly and speak  
in gibberish. Vulgar

and careless talk breeds  
vulgar and careless thought.

(Professor A. B. de Mille)

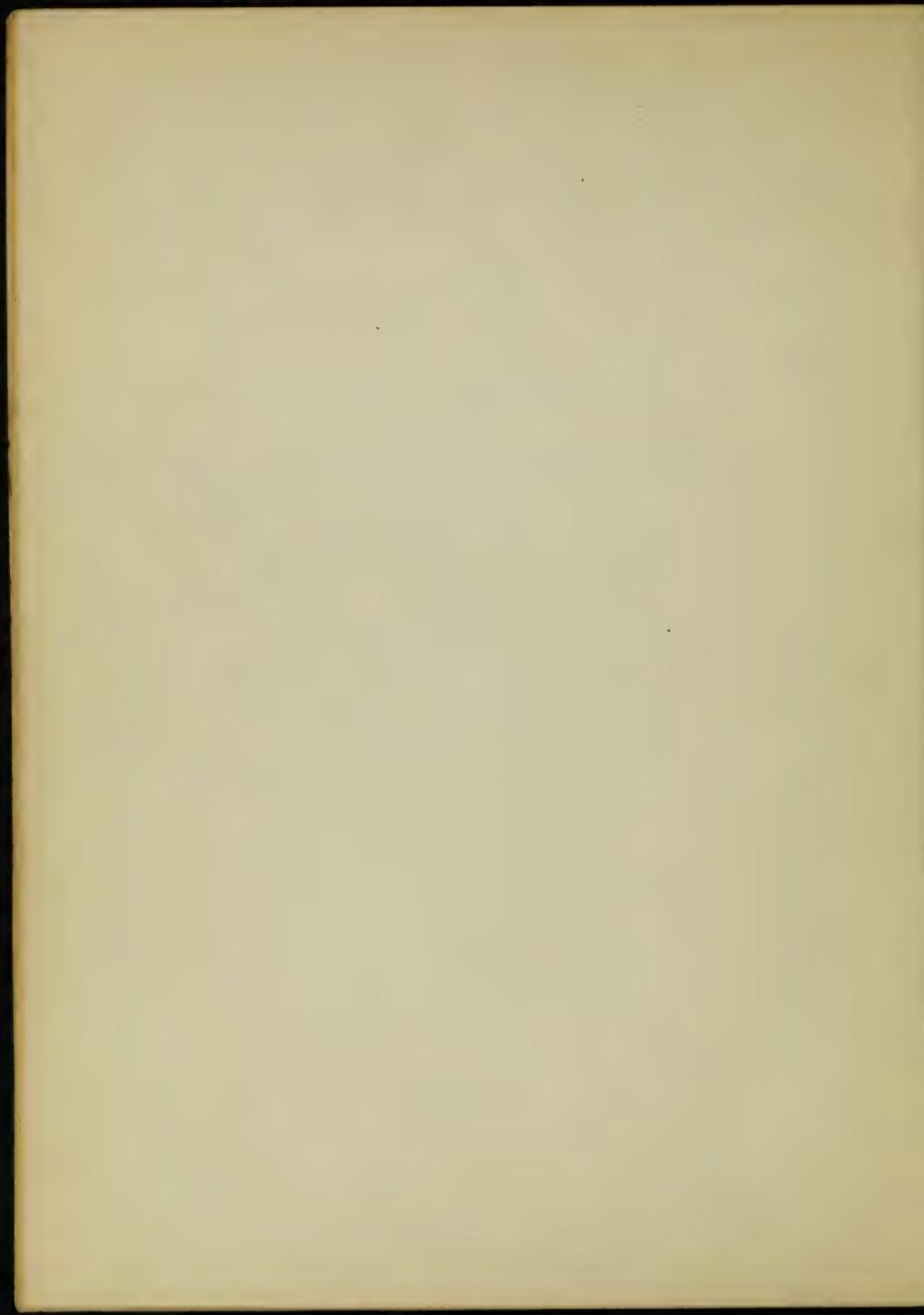
Is there  
no drinking  
no people except for  
he dissolved in biting  
tears?  
Corruption of the <sup>time</sup> becomes a curse.  
The full-saint is the  
worst kind friend  
Never tell him

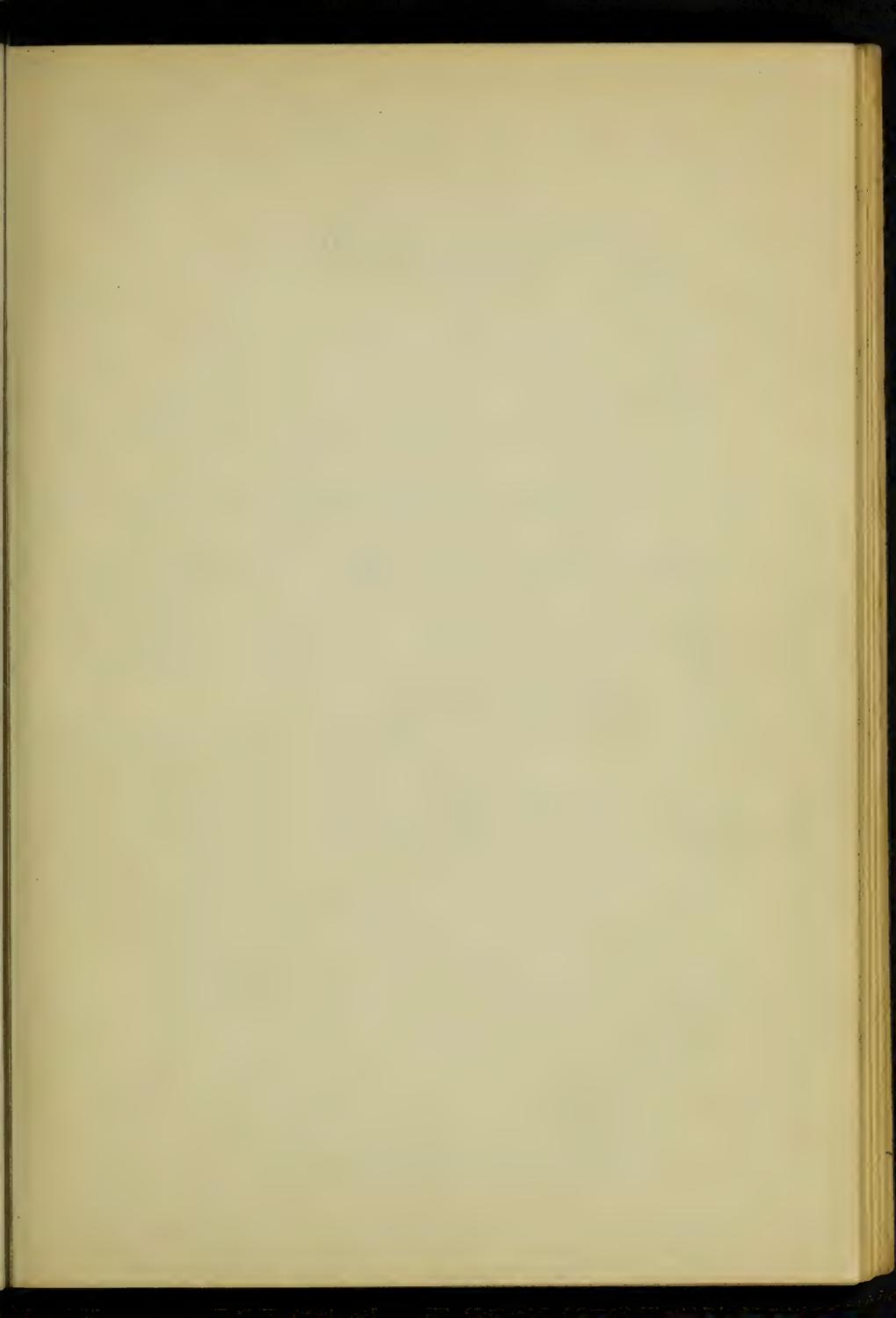
I will set my bow in  
the clouds, and it shall  
be the sign of a covenant  
between me, and between  
the earth.

(Genesis 9, 13)

April 10. 1929. Commercial.

The main objection to the national origins act, aside from questions of feasibility, is that it belounds the very situation it was designed to help. It is far more productive of bad feeling since it is somewhat more discriminatory than the acts which have preceded it. Immigration is a delicate problem and should not be bungled over for the short space of six months. We should let it be dealt with by suspending most acts which are not sufficiently flexible to allow of exceptions dictated by humanity and common sense. Some latitude in the making of any rules should be allowed the enforcement department and the nearsightedness of the Island, if not eliminated by legislation, should be put squarely up to those who make the (Mark - Nathan) N.







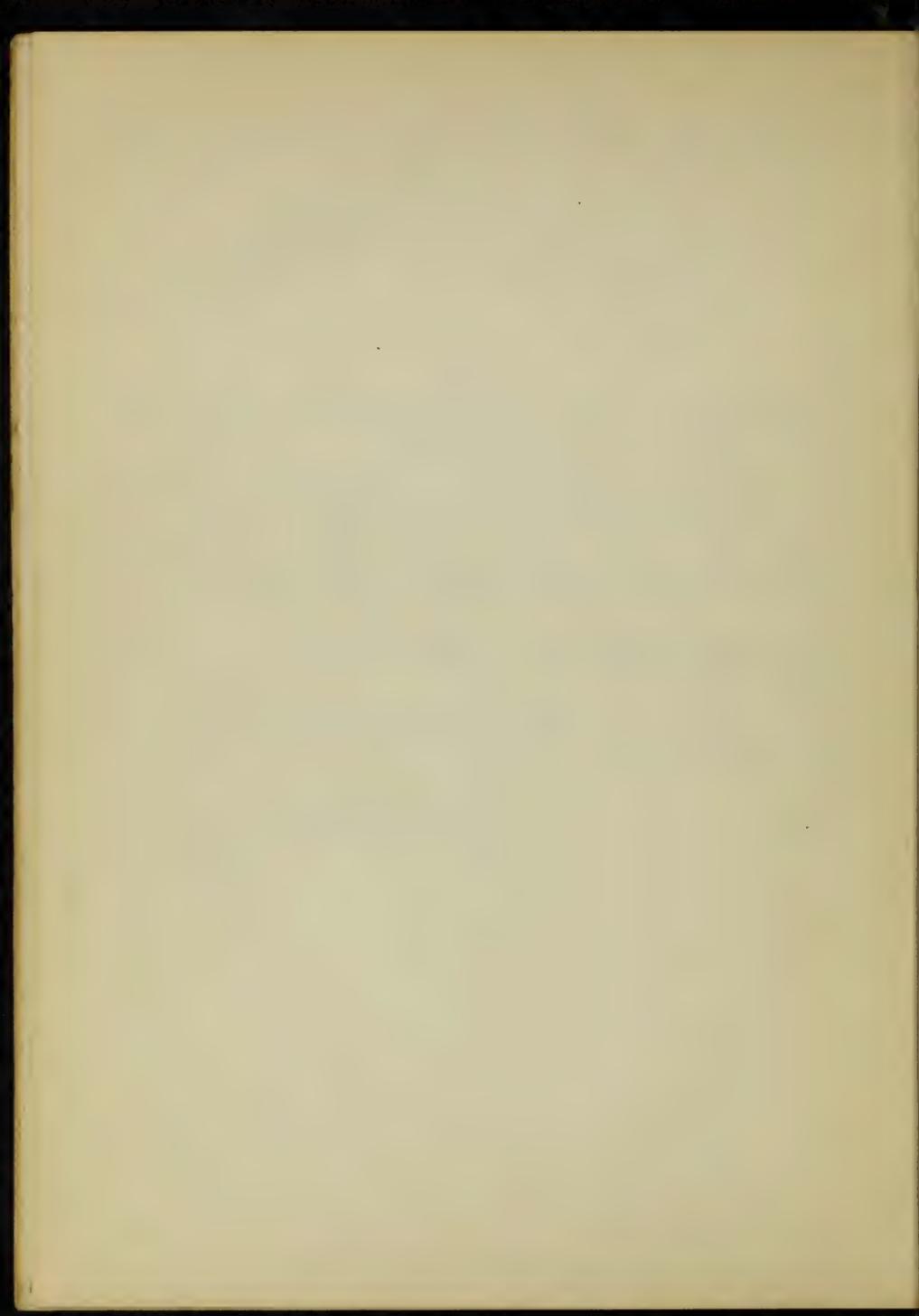
One on God's side is a majority.

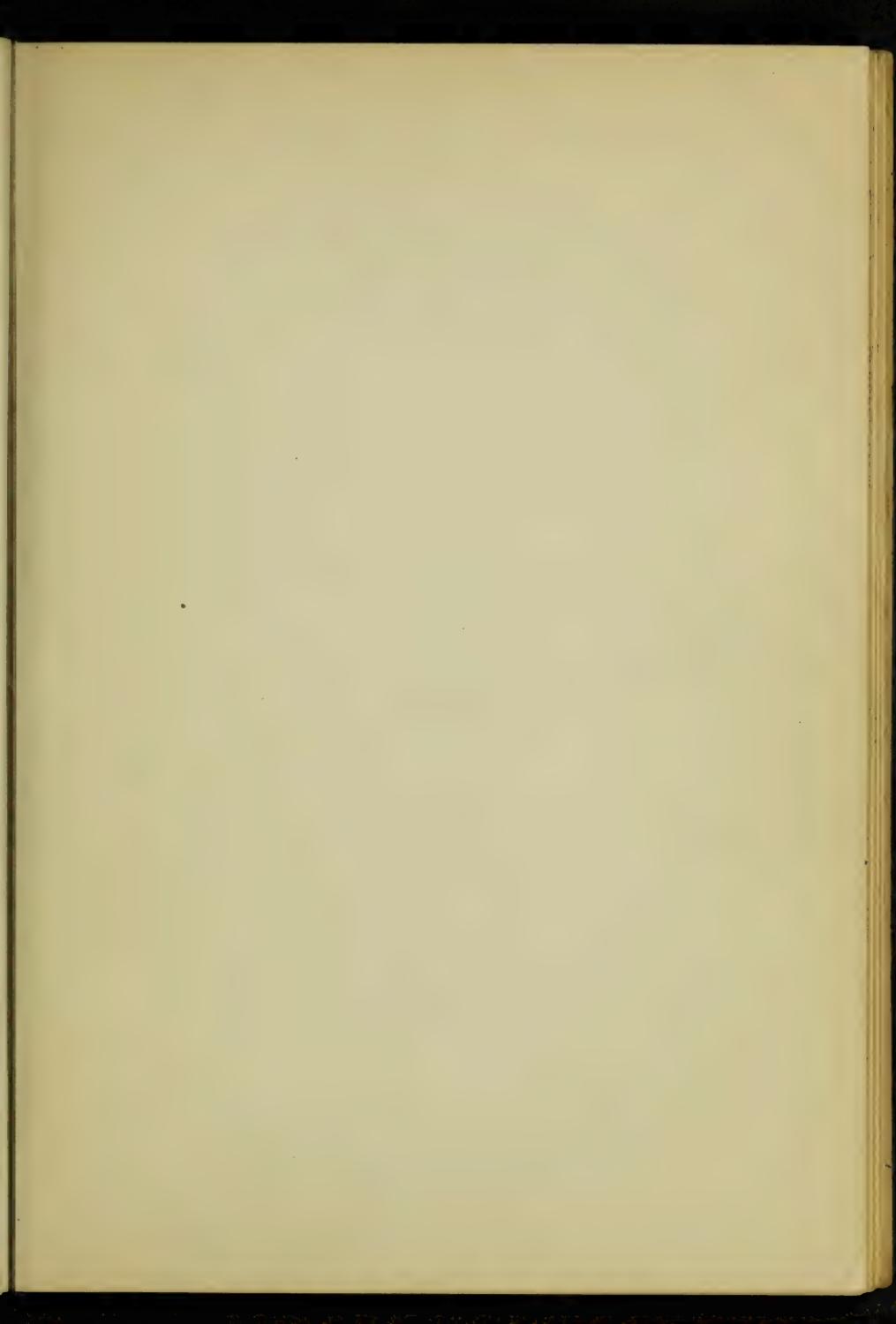
Mendell Phillips

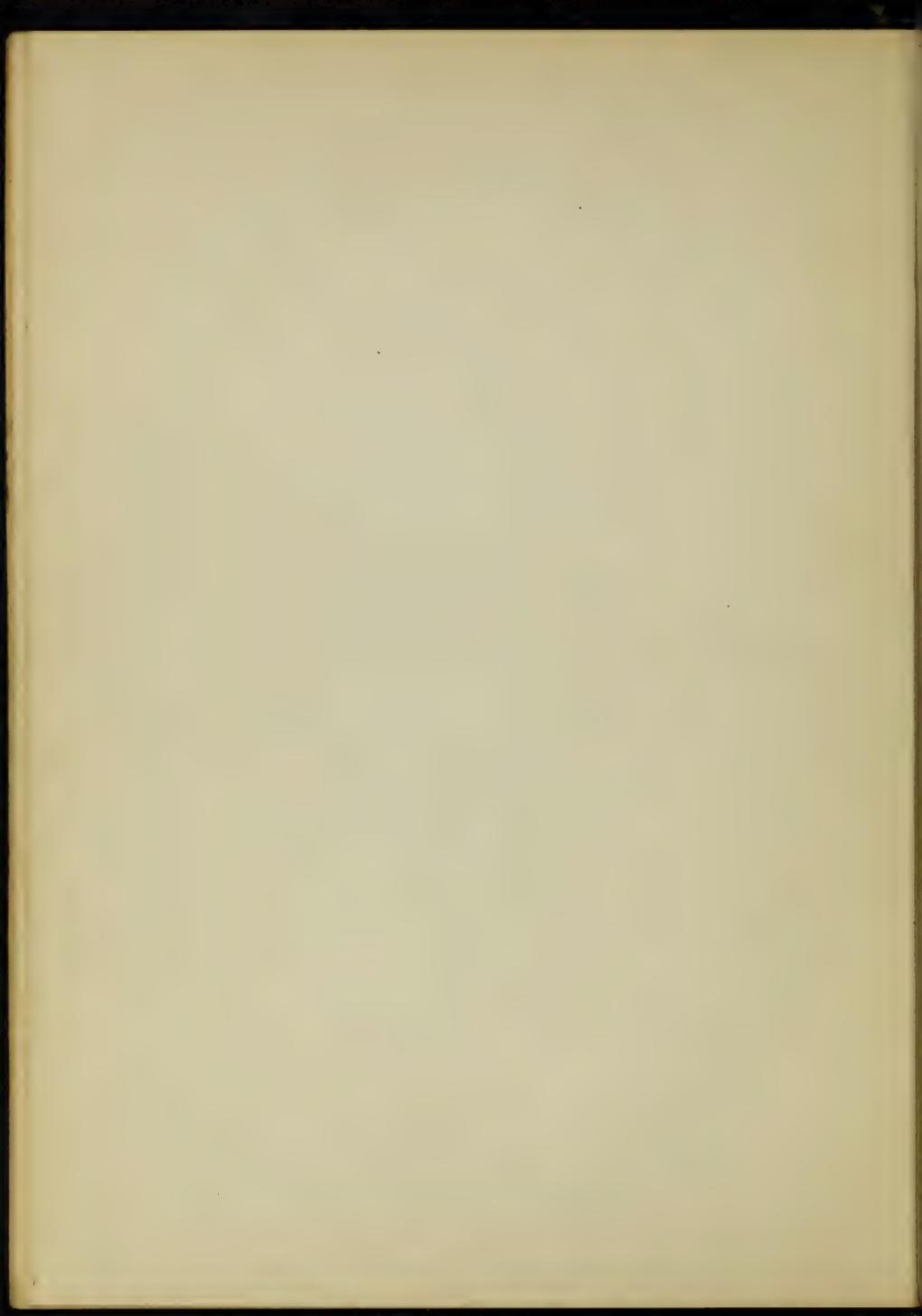
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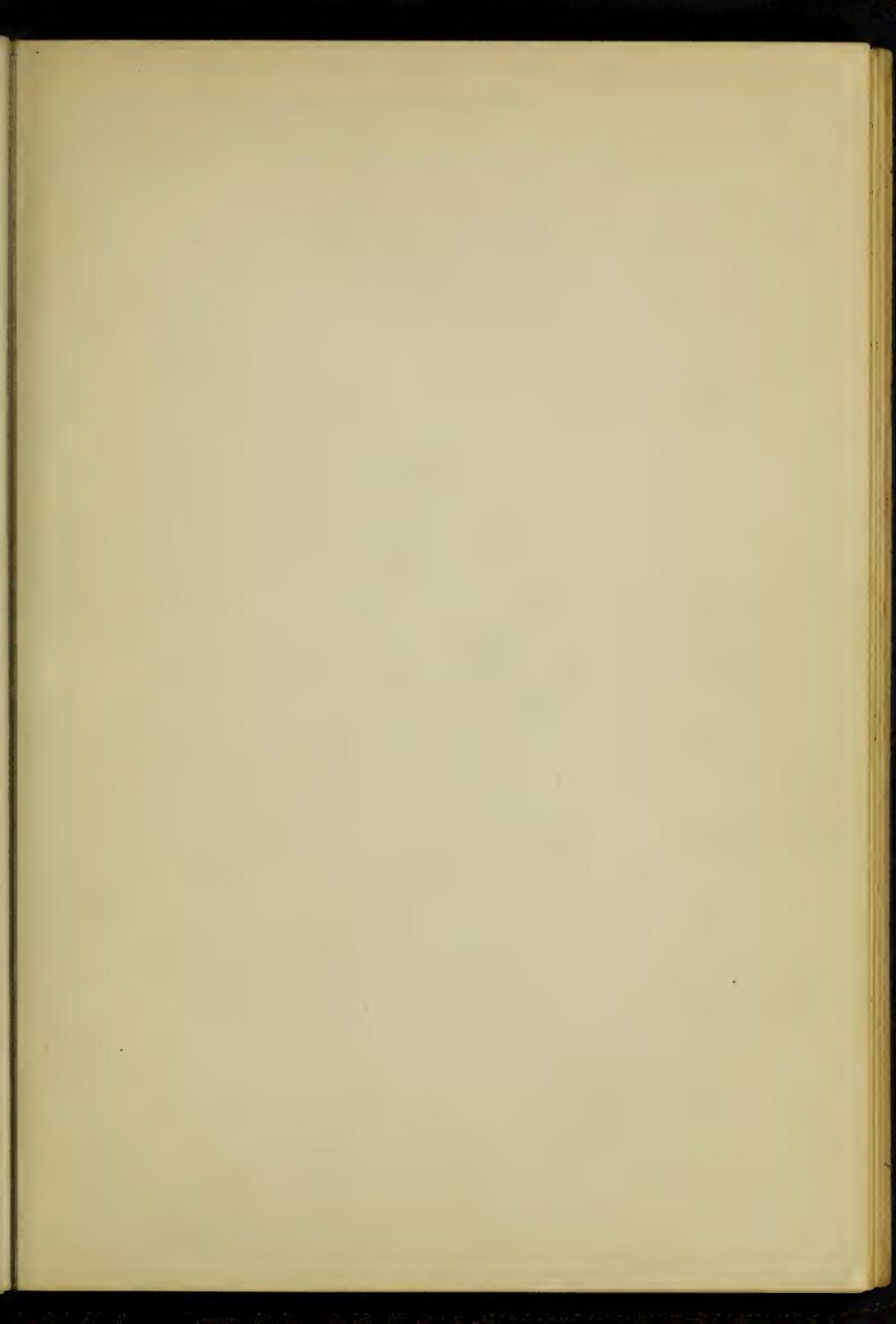
Whatever was required to be done,  
the Circumlocution Office was  
beforehand with all the public  
departments in the art of  
perceiving HOW NOT TO DO IT.

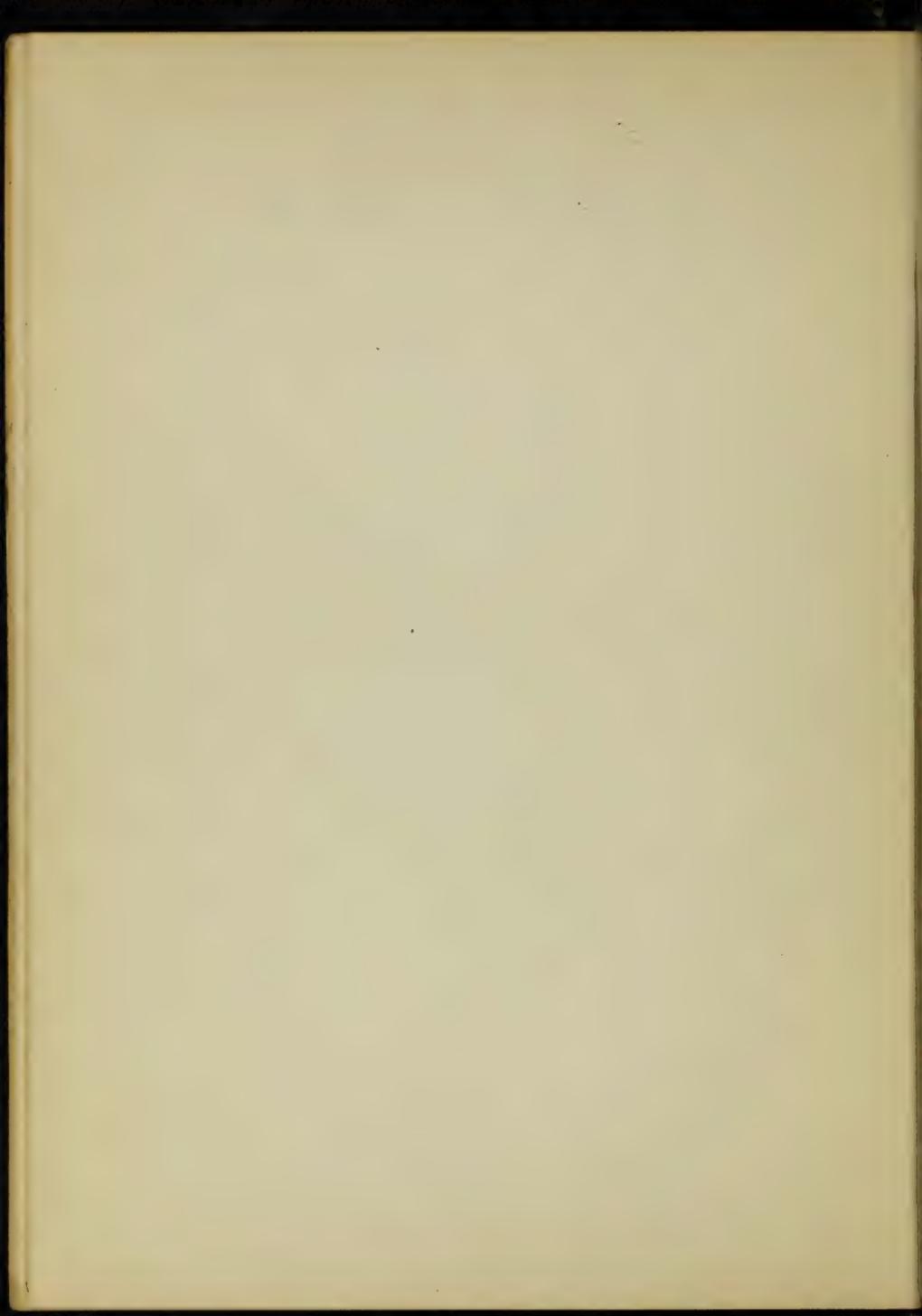
Little Dorrit Cleopatra  
Dickens

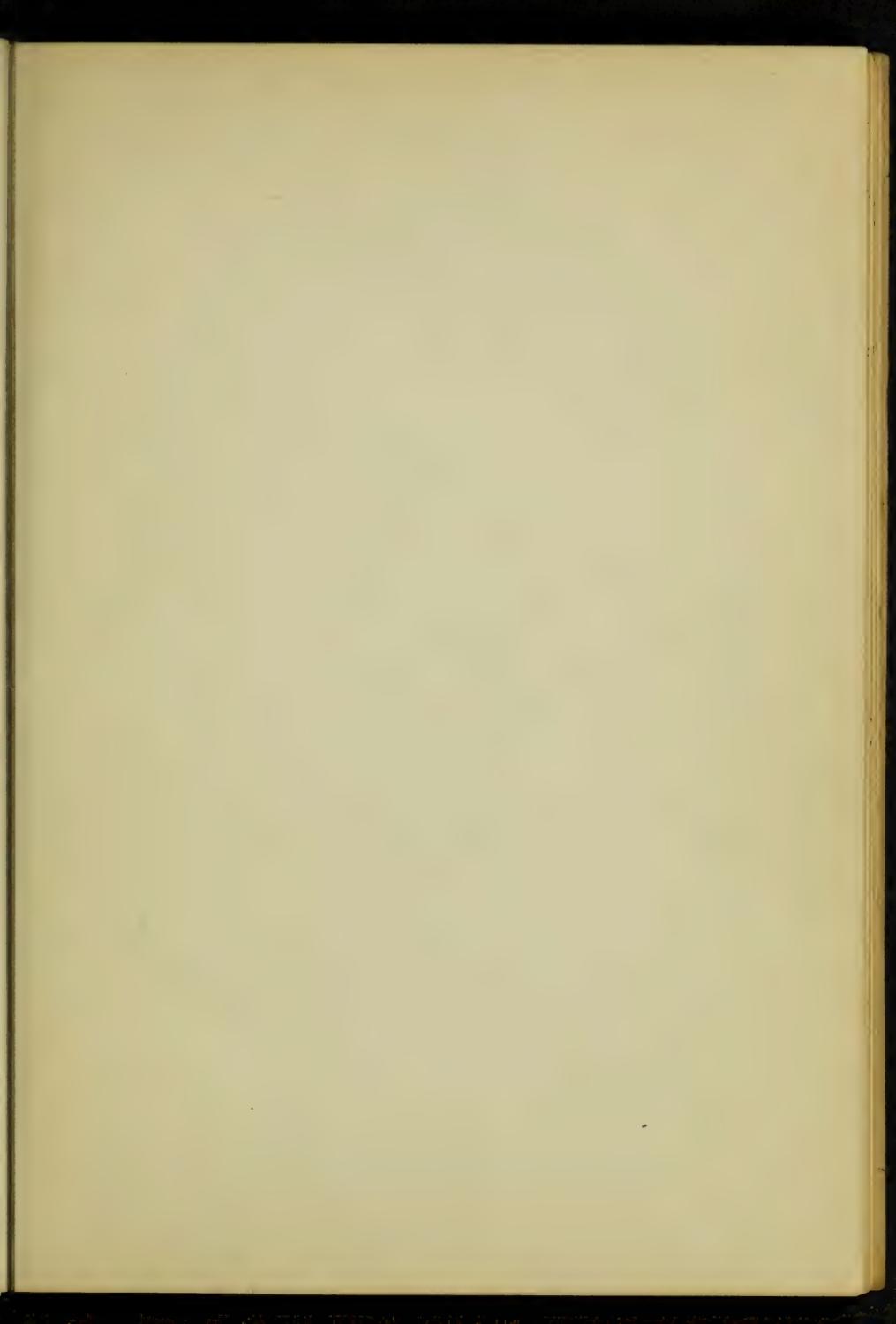




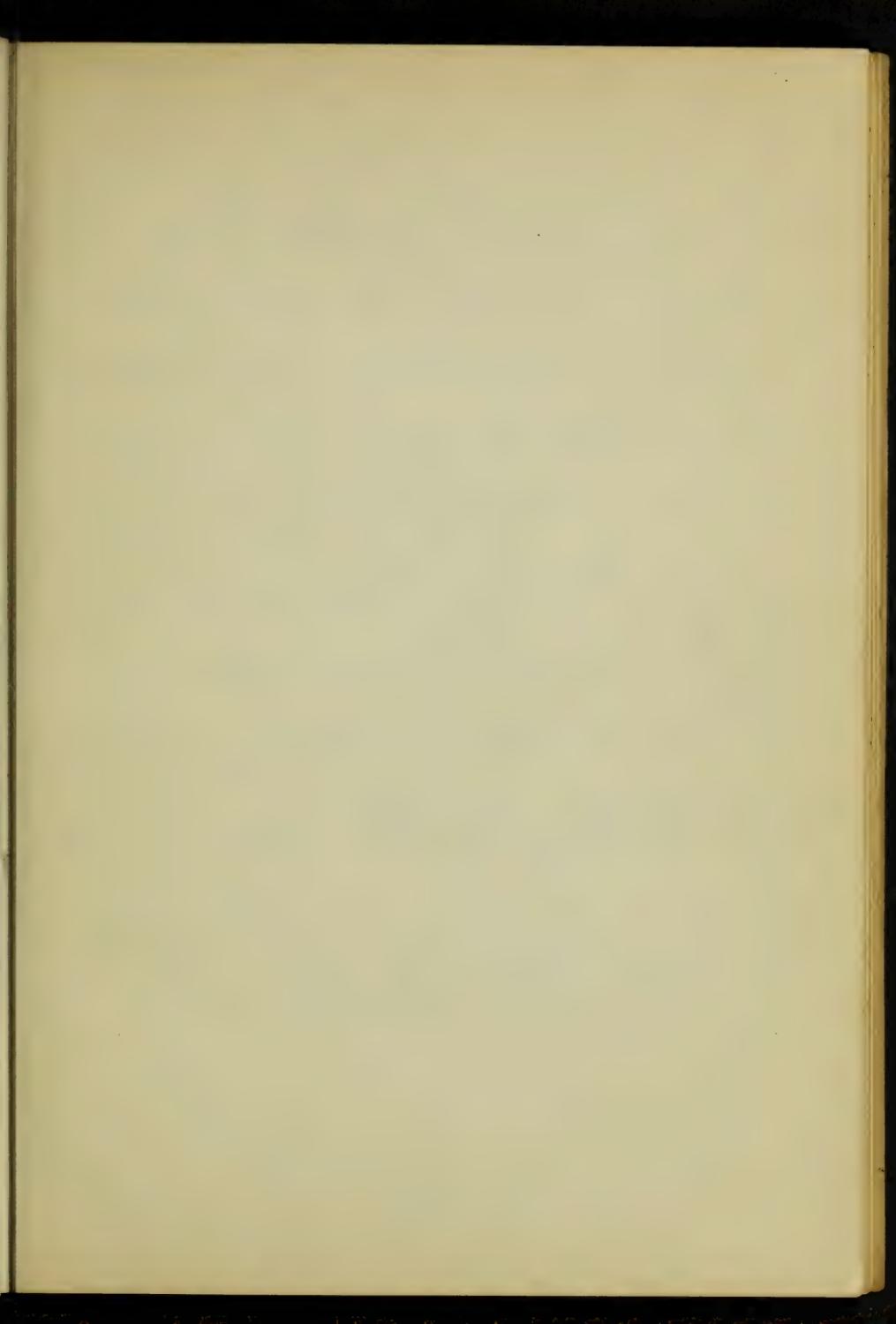


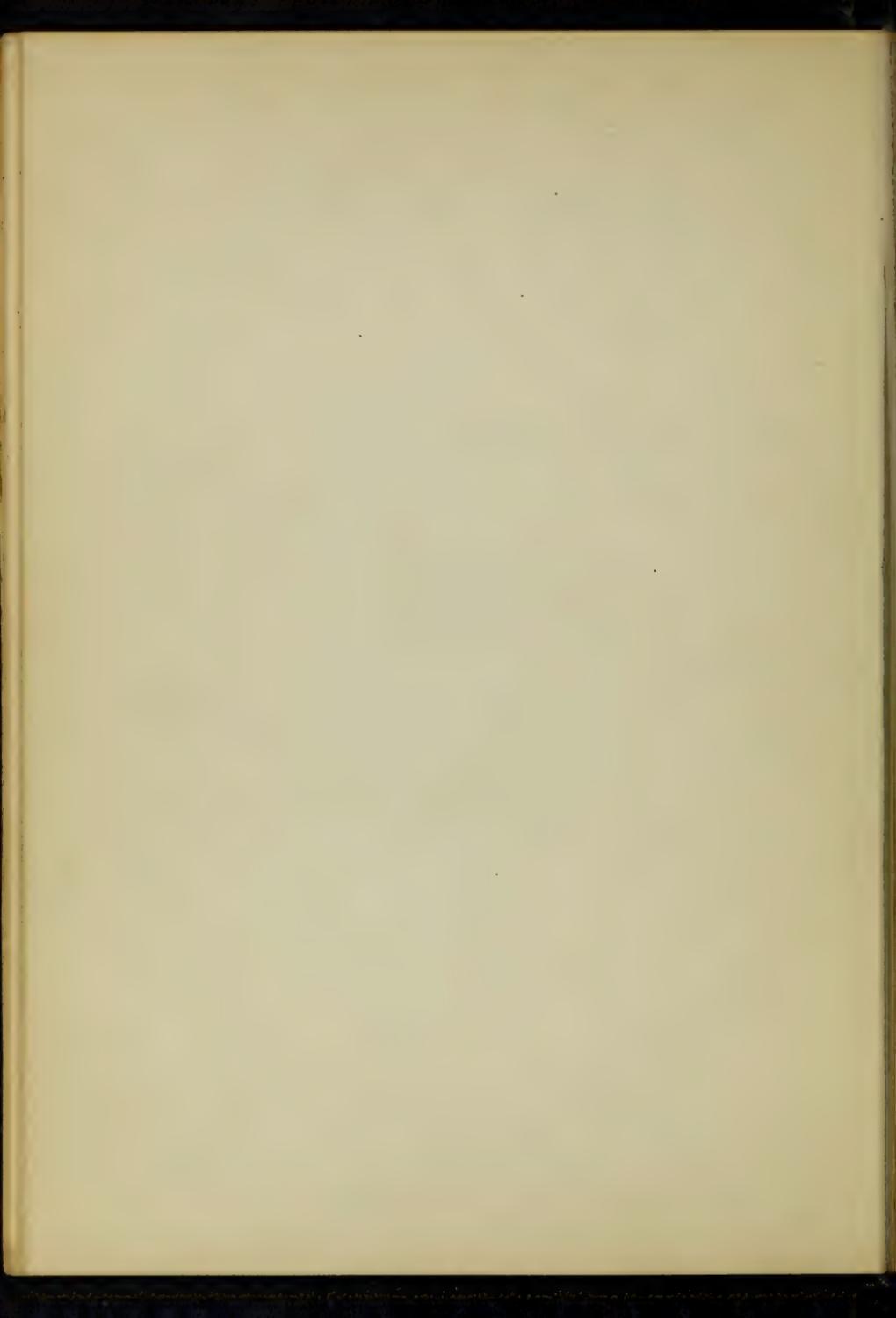






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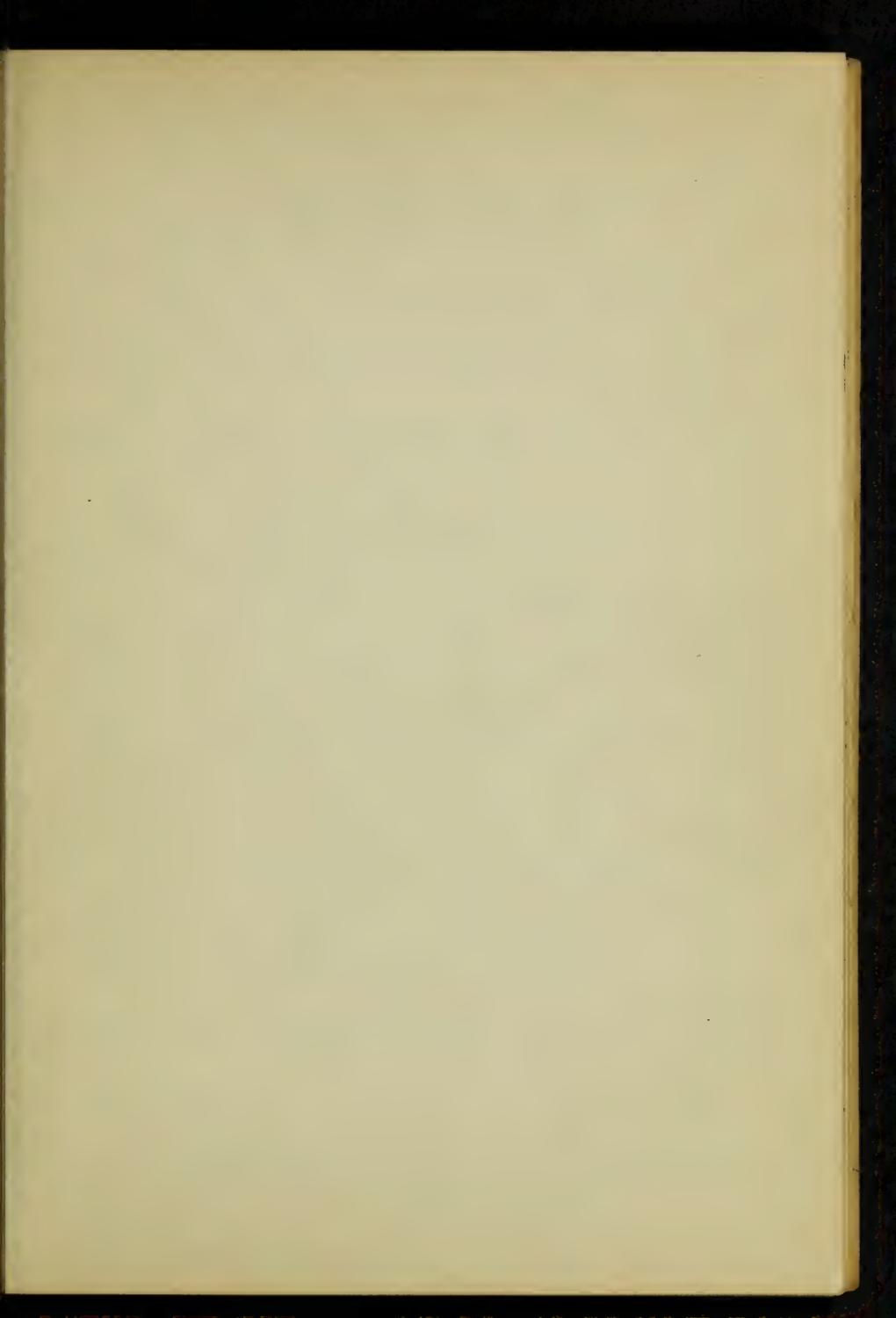


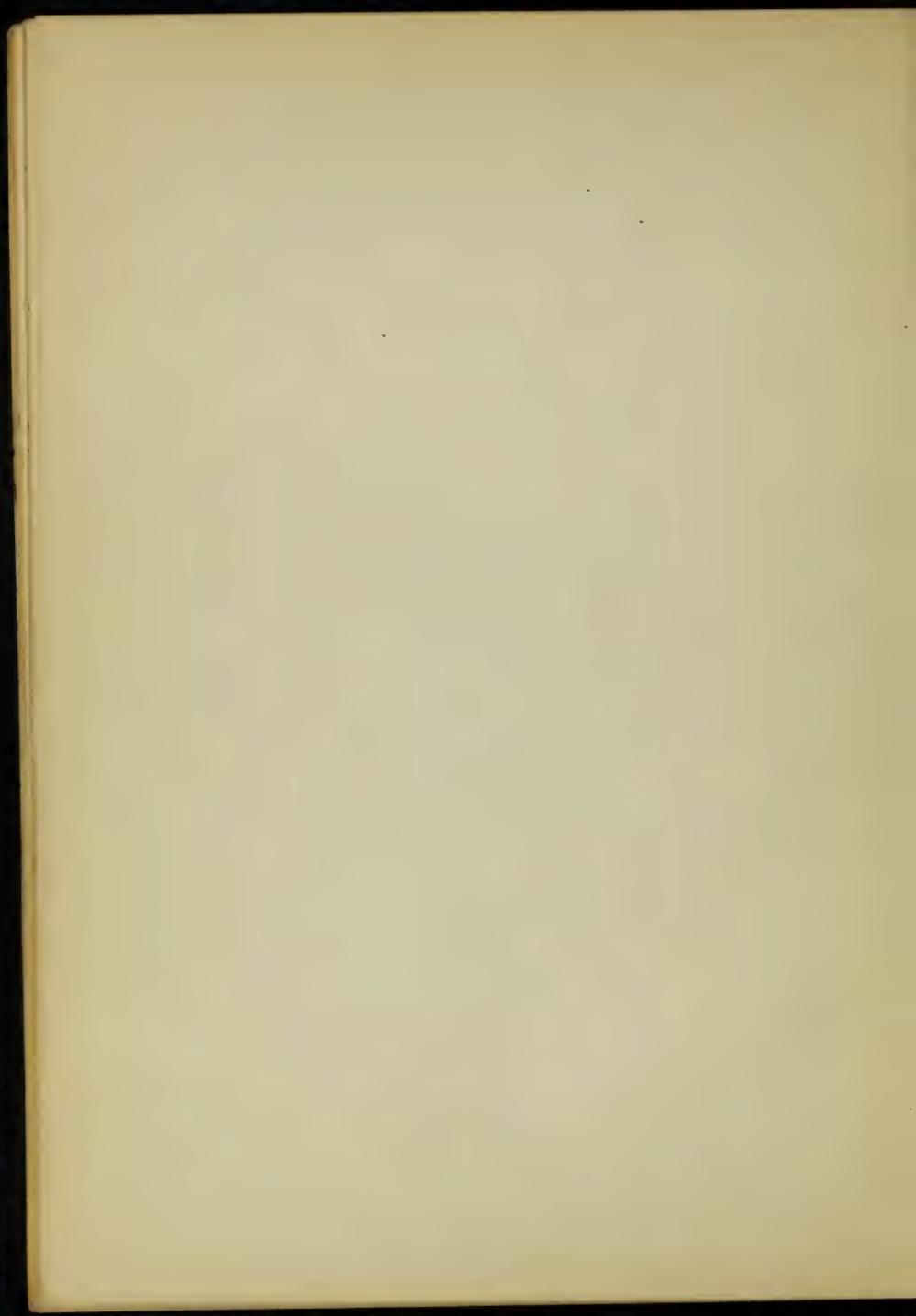


People are not worthy or unworthy, self respecting or not self respecting. There are for the case worker only two kinds of people, those we understand well and can help a little, and those we understand little, and can, therefore, help not at all.

Gordon Hamilton







## Unguarded Gates.

Wide open and unguarded stand our gates!

Named of the four winds, North,  
South, East and West;

Portals that lead to an enchanted land

Of cities, forests, fields of living gold,  
Vast prairies, lonely summits touched  
with snow,

Majestic rivers sweeping proudly  
past

The Arab's date-palm and the  
Norway pine —

A realm wherein are fruits of  
every zone,

Flowers of all climes, for to 'thrount  
the year

The red rose blossoms somewhere —  
a rich land,  
A later Eden planted in the  
wilde,

With not an inch of earth  
within its bound  
But if a slave's foot press it  
sets him free.

How it is written, Tis shall have  
its wage,

And Honoknow, and the  
humblest man

Stand level with the highest  
in the law.

(Of such a land have men in  
dungeons dreamed,

And with the noon brightness  
in their eyes  
Gone smiling to the fagot and  
the sword.

Wide open and unguarded  
stand the gates,  
And thru them press a wild  
motley throng —  
Men from the Volga and the Tartar  
steppes,  
Featureless figures of the Hung Hs,  
Malayan, Siy Phuan, Tuoton, Kelland  
Slav,  
Thiving the Old World's poverty and  
scorn  
Three bungling with them  
unknown gods and rites, —

These tiger passions, hue  
to stretch their claws.

In street and alley what  
strange tongues are loud,  
Accents of menace alien to  
our air,  
Voices that once the Tower  
of Babel knew!

O Liberty, White Goddess! is  
it well  
To leave the gates unguarded? On  
thy breast  
Fold Sorrows children, sooth  
the hurts of fate.

Lift the down trodden, but  
with the hand of steel  
Stay those who to thy sacred  
portals come

To waste the gifts of freedom  
Have a care

Lest from thy brow the  
clustered stars be torn  
And trampled in the dust. For  
so of old

The thronging Goth and Vandal  
trampled Rome,

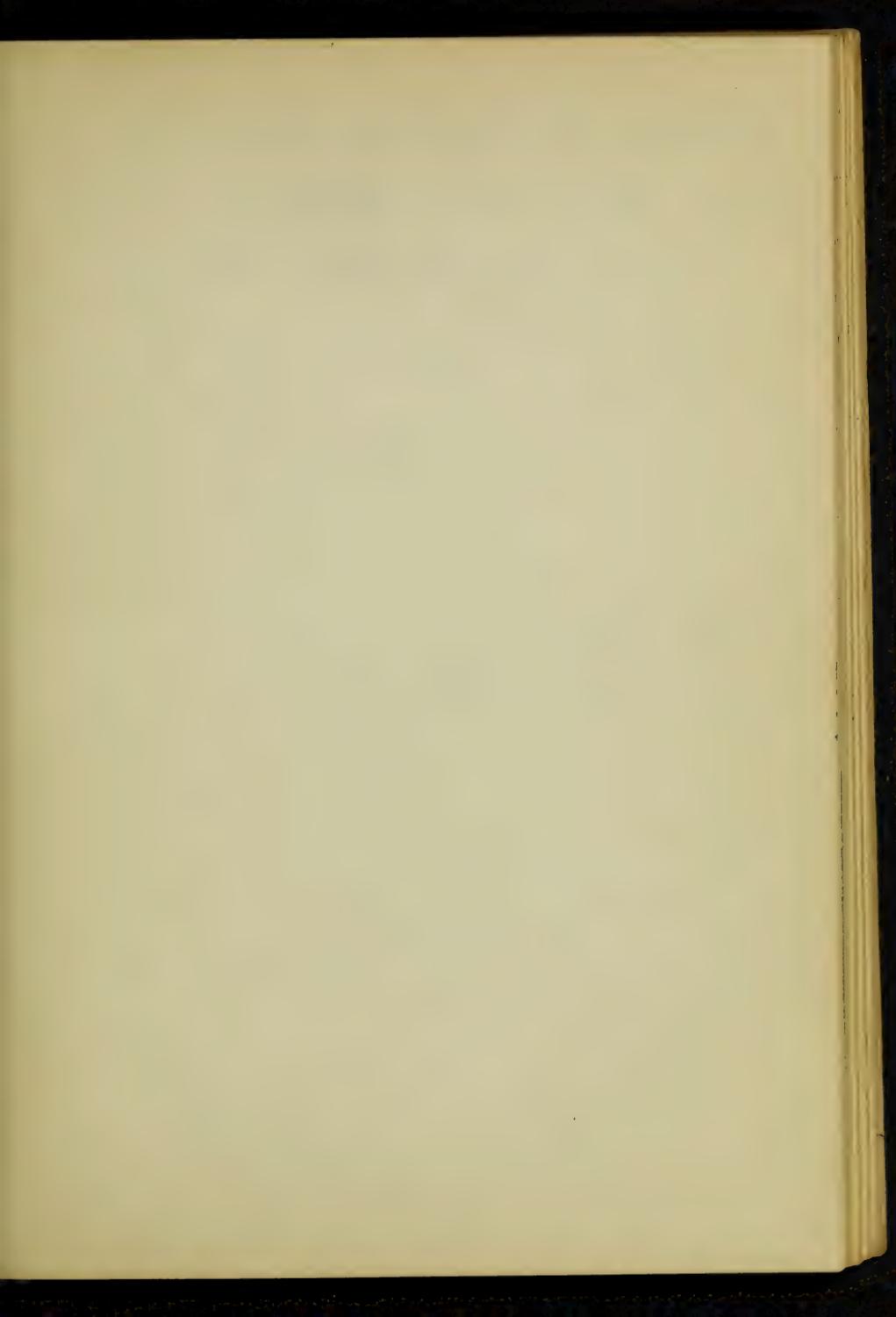
And where the temples of the  
Caesars stood

The bear self unmoated made  
her lair.

Thomas Bailey Aldrich.

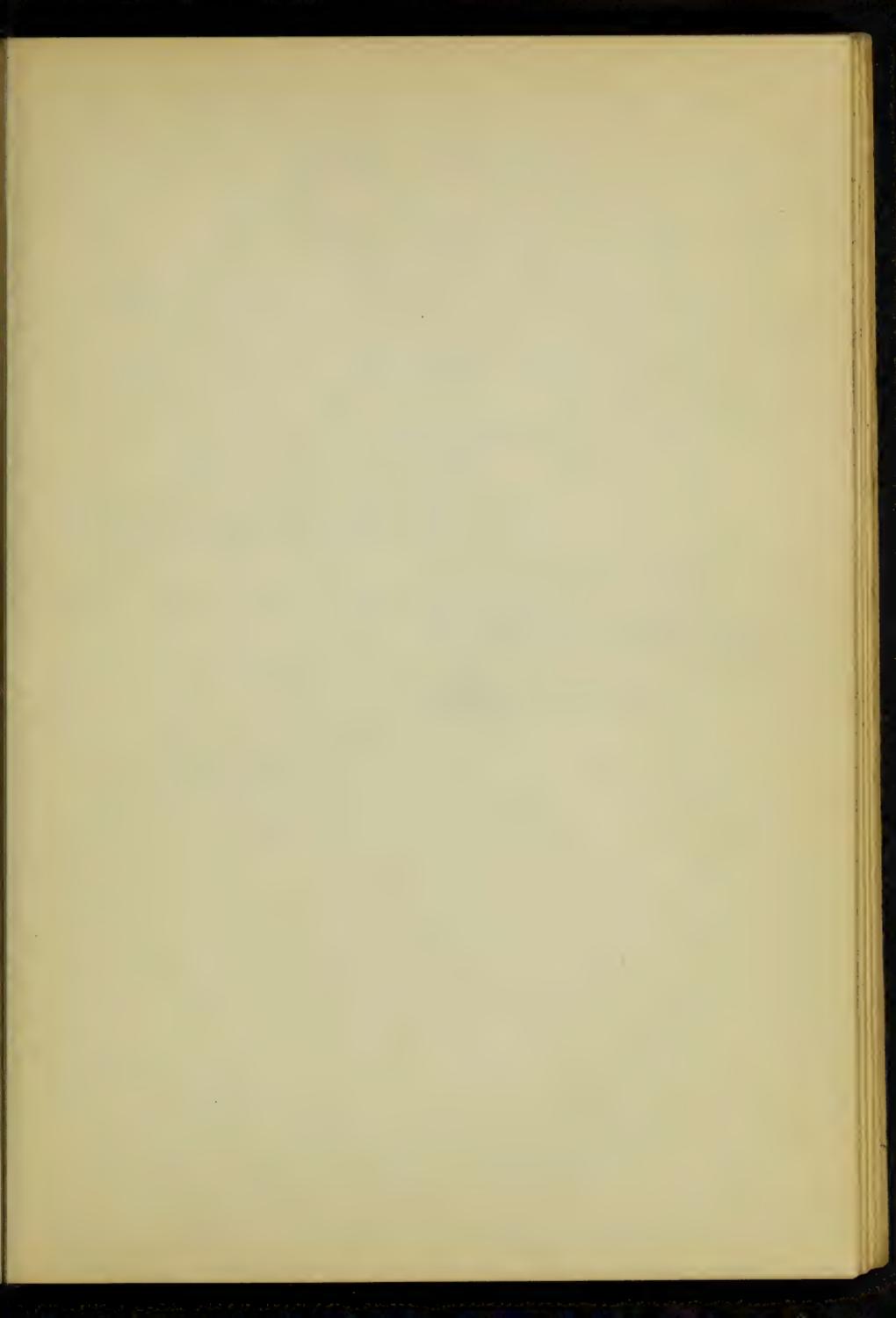
Yenneca! half brother of the Wild!  
With something good and bad in  
every land!

Philip James Bailey.



Betwixt the shrub & the ground.  
Mercy task'd; Mercy I found.

Wm. Camden - Remains



Give me my scallop shell of quiet,  
My staff of life to walk upon,  
My script of joy, manna'd diet,  
My bottle of salvation,  
My green of glory, hope true page;  
And then I'll take my pilgrimage.

Rebuky

It is not necessary or important to be happy, for life can be as richly fulfilled through renunciation as through gratification; but it is necessary to preserve for the race its ancient sanctities intact.

Vida Scudder -  
Introduction to  
Old Chester Tales.

Preserve always your liberty of  
mind; see that you lose it not  
by anyone's authority, nor by any event  
whatsoever.

Spiritual Exercises

Ignatius Loyola.

This capacity for leadership is not a virtue; it is a quality. You may lead people right or you may lead them wrong.

Christopher Hollis

(Ignatius)

A dwarf of a man, he stood but five feet one and three quarters, but, like so many little men, he made up in self-assertion what he lacked in inches, and felt that he must assert that Nature would not assert for him.

Christopher Hollis

-- the sins of the flesh argue no such deep baseness. It is rather the attractive qualities which often lead youth to these sins - a love of beauty, a sensitiveness to the romance of life, and, above all, a lovable capacity for affection. . . . Yet, because such sins are not to be hardly blamed, that does not mean that, in the loose phrase, they "do not matter." They are indeed an expression of affection, which is attractive, but they are a misdirection of it. The expression is, to use the Ignatian phrase, inordinate.

Christopher Hollis.

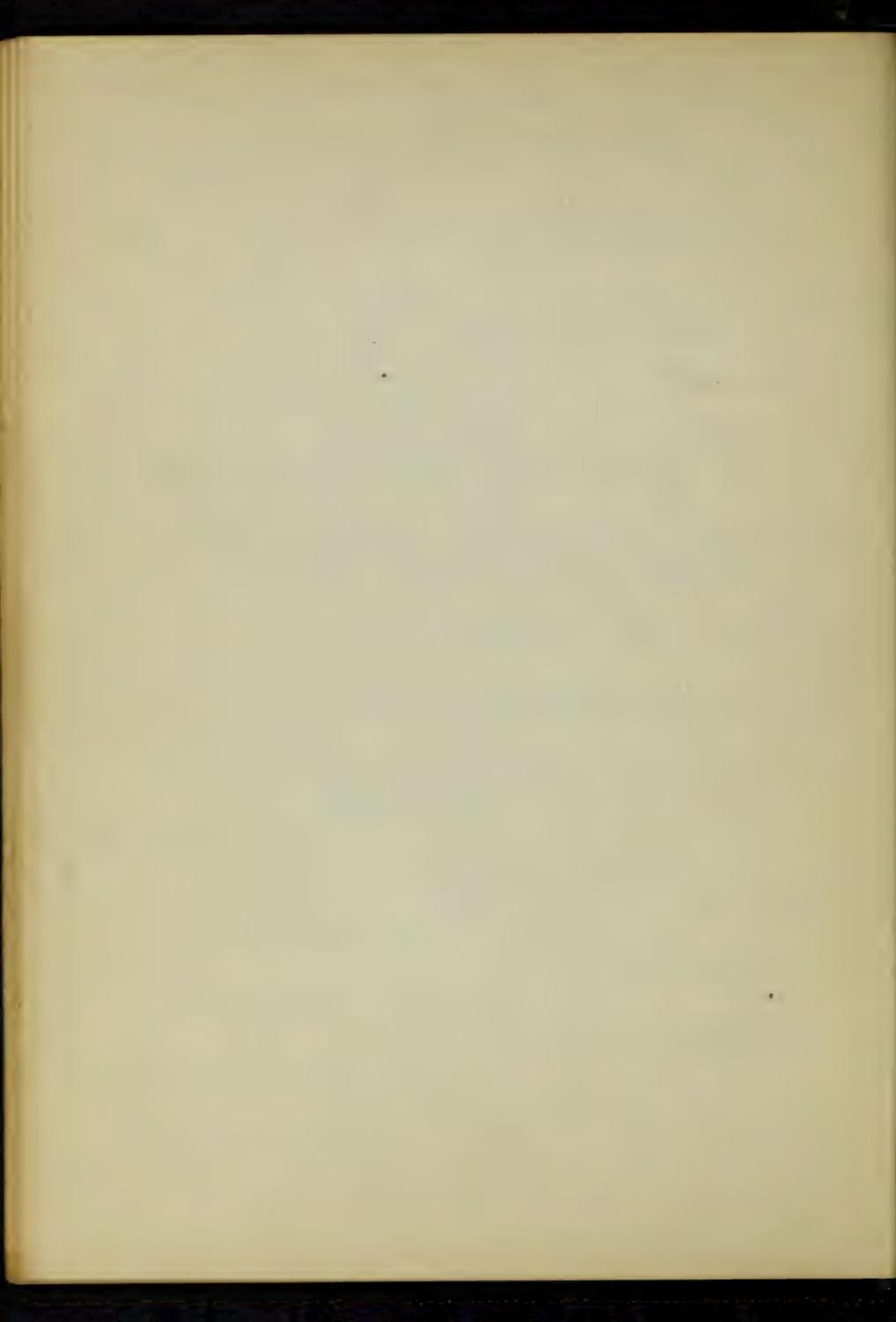
Of all the bitter and heavy  
things in this sorry old world,  
the not being necessary is the  
bitterest and heaviest.

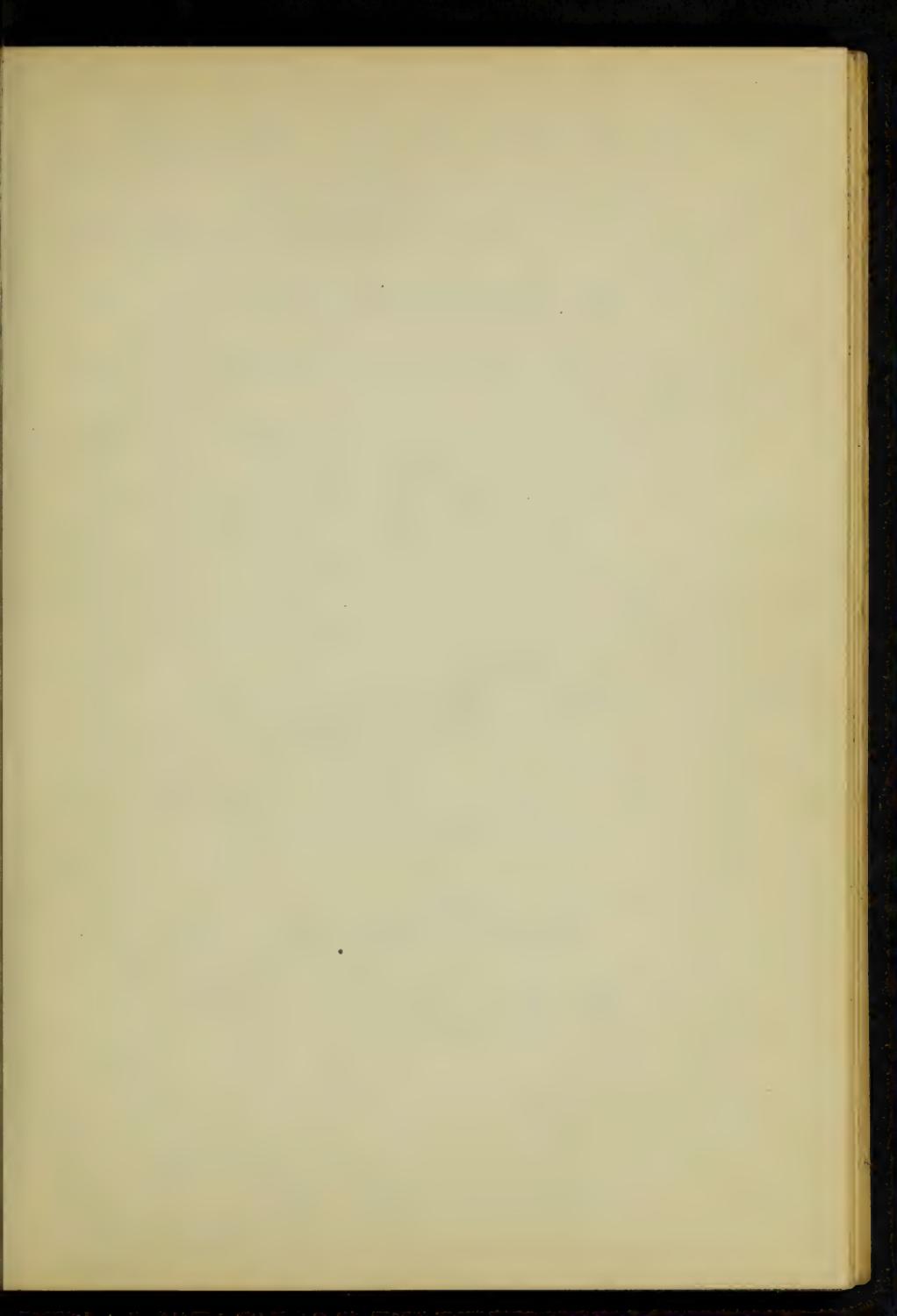
The Cheeseman's Mother  
Old Chester Tales  
Margaret H. Leland.

Then he went on living as well as he could, meeting first the visible loneliness -- the silent house, the empty chair . . . . The occupation of service was ended; the anxiety was over, the habits of life were torn to pieces. Oh, me! How much of the torment of grief comes from this violent change of the habits of life! For Mr. Horace there were no more duties: he need not roll a wheeled chair on the sunny side of the street; he need not taste the beef tea to see if had enough pepper; he need not bring out the chess board; he need not do a hundred other small services; his habit of affection was over, and the habit of grief had not yet come to him. He

went blundering and staggering  
thru the overwhelming leisure of  
material loneliness. As for  
spiritual loneliness - but enough  
of that! Those of us who have  
reached middle life do not need  
the telling; and the younger folk  
would not understand it if they  
were told. They are dancing to  
the piping of Life and we of these  
days they'll pay the piper; then  
they will understand.

It was all silence to Mr. Horace,  
- a silence without interest.  
- - - - - Nothing for it  
but sit there and think & fume  
with every muscle of the body  
and soul held back from its  
natural movement of voice  
and of ear - patience and so  
weary that when sleep relaxed





his vigilance for a moment  
these faithful servants, year of  
affection moved uncompletely,  
and he would wake with a  
start, calling out: "Jane, what  
is it? Jane—"

The Implications in Ham Sheds

Old Chester Tales

Unless there is a Good Friday  
in our lives there will never be an  
Easter Sunday, unless there is a  
cross, there will never be an  
empty tomb; unless there is the torn  
flesh there will never be the glorified  
body. The crown of thorns is the condition  
of the halo of light, and every resurrection  
presupposes a death, as every death is  
the antecedent of resurrection. Unless  
we die to the world, we shall never  
live to Christ; unless we lose our  
life, we shall never save it.

The Lip of All Living

Fulton J. Sheen.

Sadness is beauty's savour and pain is  
The exceeding keen edge of pleasure

Coventry Patmore

Because the years are few, I must be  
glad;

Because the silence is serene, I sing;

I were ill to quit an ev'rywhere  
I have had

Such bounteous fare nor pay my  
reckoning.

I would not, from some gleaming  
parapet

Of Sirius or Vega, bind my gaze  
On a remembered sparkle and  
regret

That from it thanklessly I  
went my ways

Up through the starry colonnade,  
no found

Violets in any Paradise more blue

I have those that blossomed on  
my own private ground,  
Nor were sweeter than the  
robins knew.

Though earth be but an  
outpost of delight,  
Heaven's wild frontier by tragedy  
beset,  
Only a Shakespeare may her gifts  
requite,  
Only a happy Raphael pay his  
debt  
yet I, to whom, even as to thee,  
are given.  
Cascading foam, entlazoned  
butterflies

The moon's pearl chariot  
through the massed clouds  
driven,  
And the divinity of loving eyes,  
Would make my peace now  
with none hostile Earth,  
Give and take pardon for all  
brief annoy,  
And to see her, far beneath my  
lodging's worth,  
Cross that dam, a coming  
golden joy.

Katherine Lee Bates  
The Debt

A portrait should be  
An image of one spirit  
Received in the mirror  
of another.

Portrait in a Mirror.

Charles Baudelaire.

Painting is a contemplative as well as an  
executive act. To paint a portrait is to observe  
the story of a life; to know by what  
courses the powers come down from the halls  
of childhood; to perceive this, and with  
what earthly stars or heavenly reflection,  
they are gathered together in the torrents  
of youth; perhaps to guess a little  
of the road to which they go. . . . It must  
conclude before the portrait can justly be begun,  
not in a mechanical understanding of the subject,  
but understanding composed only from  
a knowledge of past facts that may be  
hidden from the artist, but are magnanimous

O World, thou choosest not the  
better part!

It is not wisdom to be only wise,  
And on the onward vision close the  
eyes.

But it is wisdom to believe the heart.  
Columbus found a world, and had  
no chart,

Save one that Faith deciphered in  
the skies;

To trust the soul's invincible surmise  
Was all his science and his only art.

Our knowledge is a torch of smoky pine  
That lights the pathway but one step  
ahead  
across a void of mystery and dead.

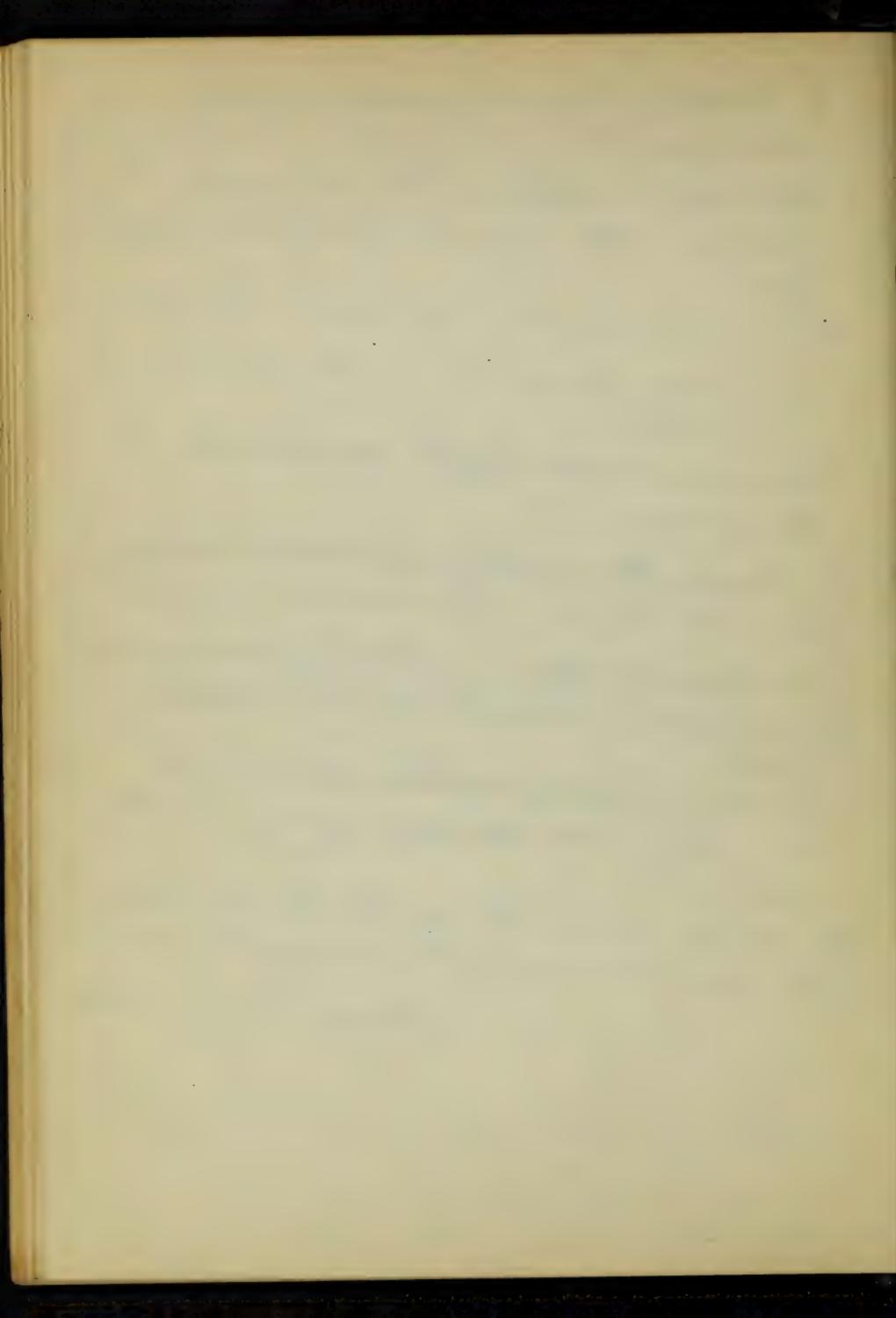
Bid, then, the tender light of Faith  
to shine.

By which alone the mortal heart is led  
Unto the thinking of the thought divine

George Santayana.

Synthesis which is reflecting to him

... An adult need not be all knowing  
But a lesson never he dare not learn.

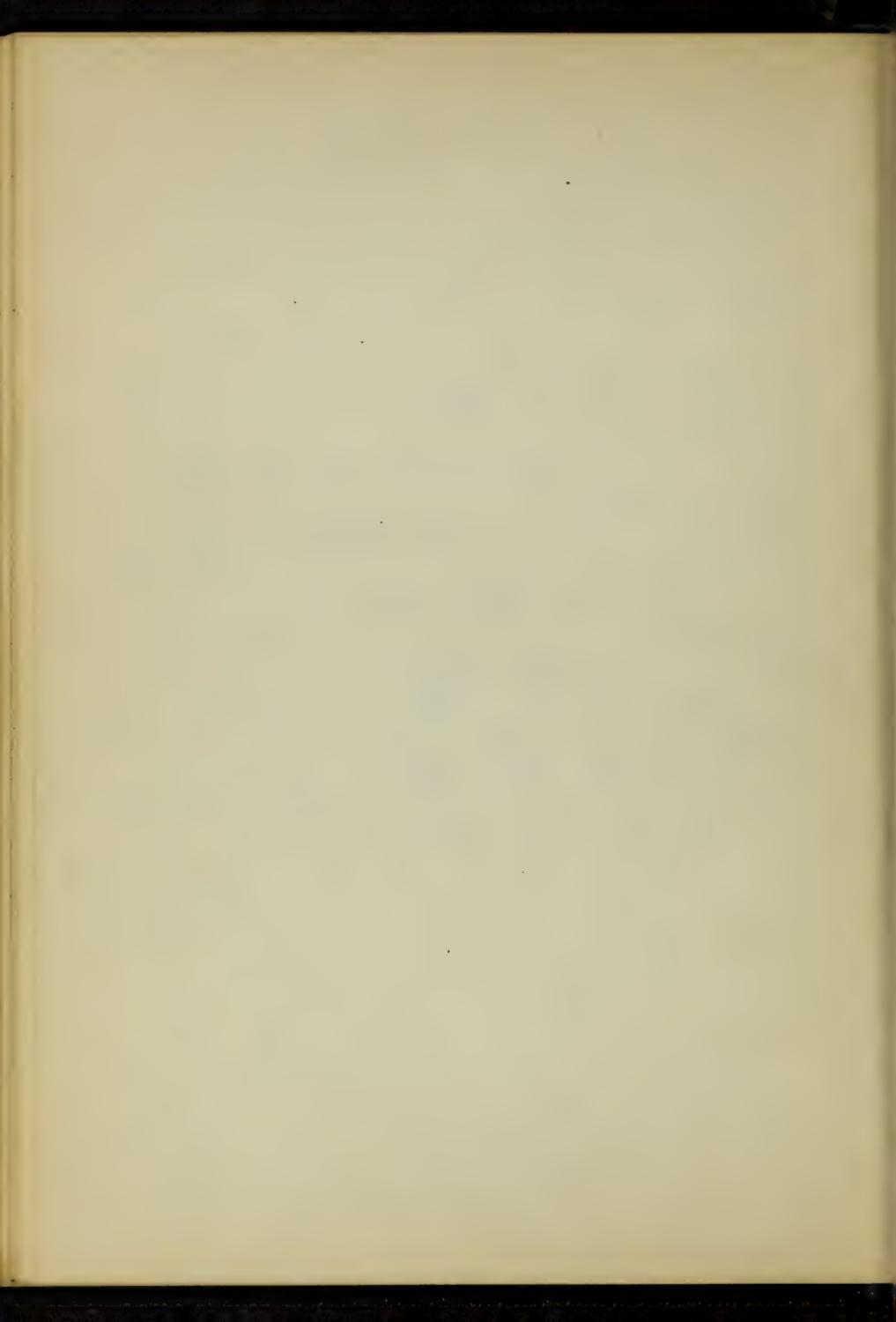


If thou of fortune be bereft,  
And thou dost find but two  
loaves left  
To thee ~ sell one, and with the dole  
Buy hyacinths to feed thy soul.

But not alone does beauty bide  
Where bloom and tint and fragrance  
bide;  
The minstrel's melody may feed  
Perhaps a more insistent need.

But even beauty, howe'er blent  
To ear and eye, fails to content;  
Only the heart, with love afire,  
Can satisfy the soul's desire.

James Terry White.



Thy blessing, Lord, on all vacation  
days!

For weary ones who seek the quiet ways,  
Fare forth beyond the thunder of the  
street.

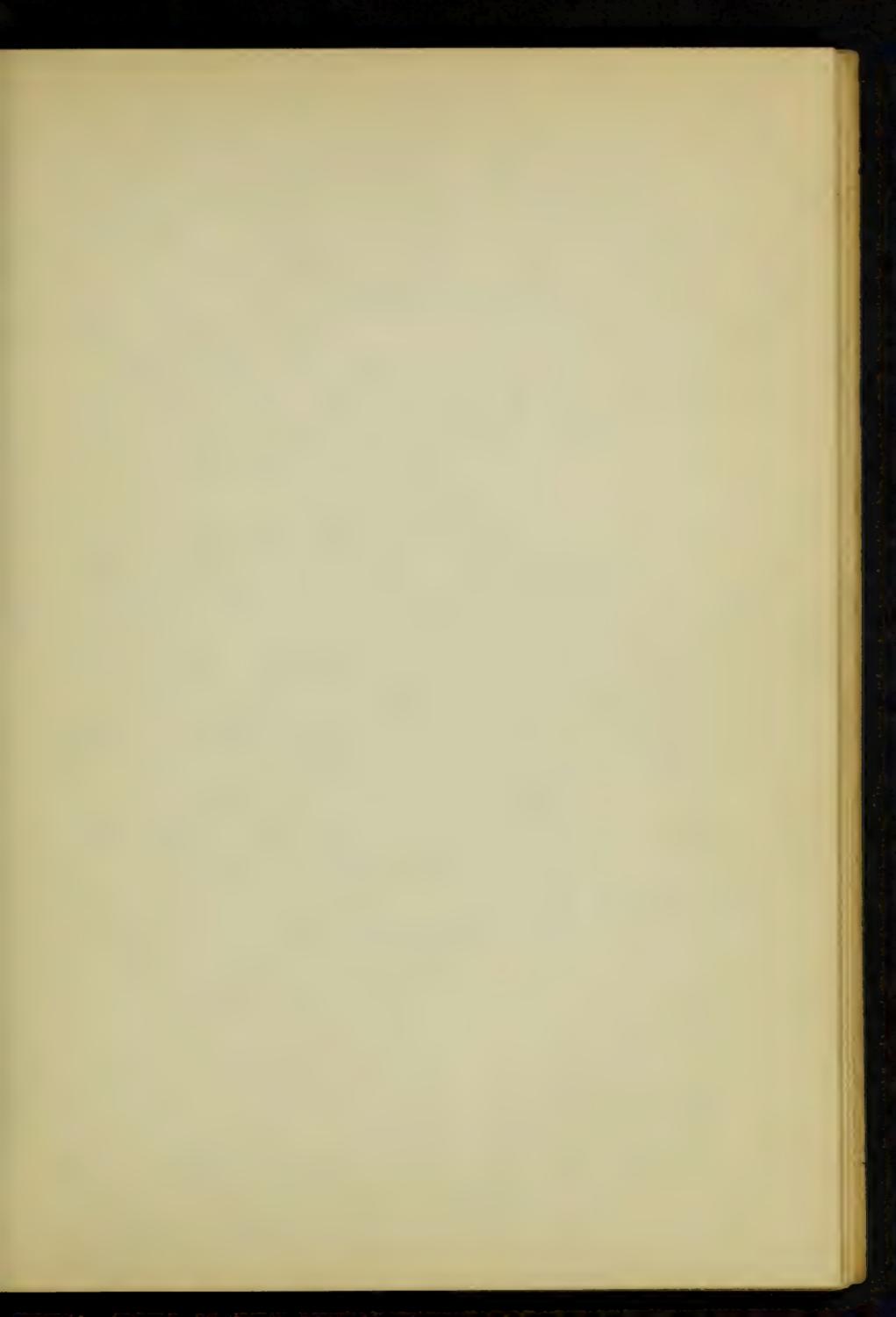
The marvel of Emmaus Road repeat;  
Thy comradeship so graciously bestow  
Their hearts shall burn within them as  
They go.

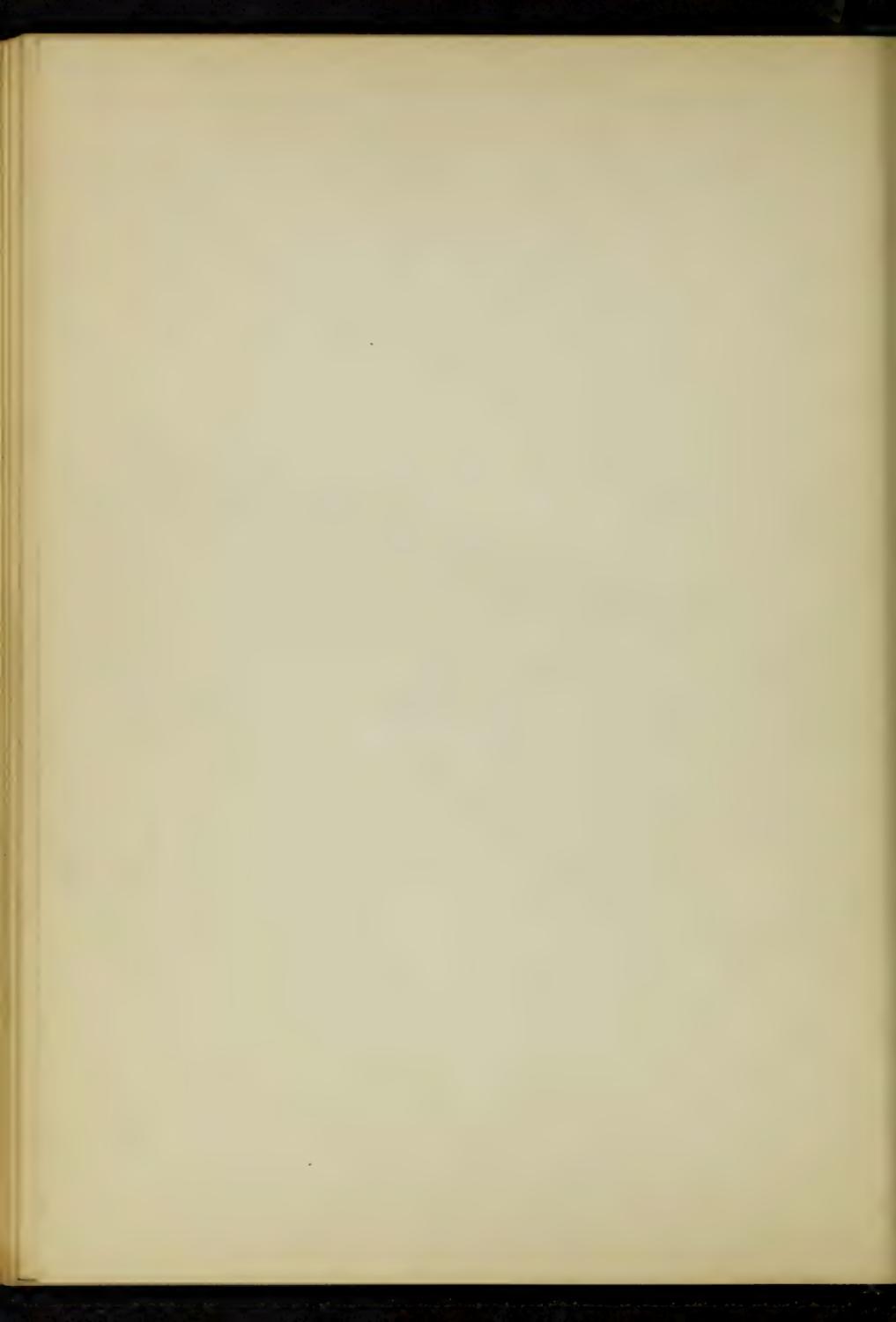
Grant those who turn for healing to the sea  
May find the faith that once by Galilee  
Flamed brighter than the glowing fire of coals.  
And when thou hast refreshed their hungry  
souls,  
Speak the old words again, beside the deep,  
Bid all who love thee, Master, feed thy sheep!

Be thou with those who bide where mountains  
rise,  
Where yearning earth draws nearest to the skies!  
Give them the peace, the courage that they  
ask:  
new strength to face the waiting valley task,  
new light to lead them shrouding valley baze!  
Thy blessing, Lord, on all vacation days!

Molly Anderson Haley.







## His Cross

He burned no fiery cross  
To frighten men at night;  
He bore his burning pain  
In sharpest noonday light;  
He wore no hiding mask  
Below his crown of thorn;  
He healed the flesh of men  
Whose flesh by men was torn.

He offered love to all  
And took with soul unbowed  
Jeering, abuse, and blows,  
The spittole of the crowd.  
How strange it is that men  
Should left his banner high  
When they go out to kill  
As he went out to die

    Marguerite Williamson.

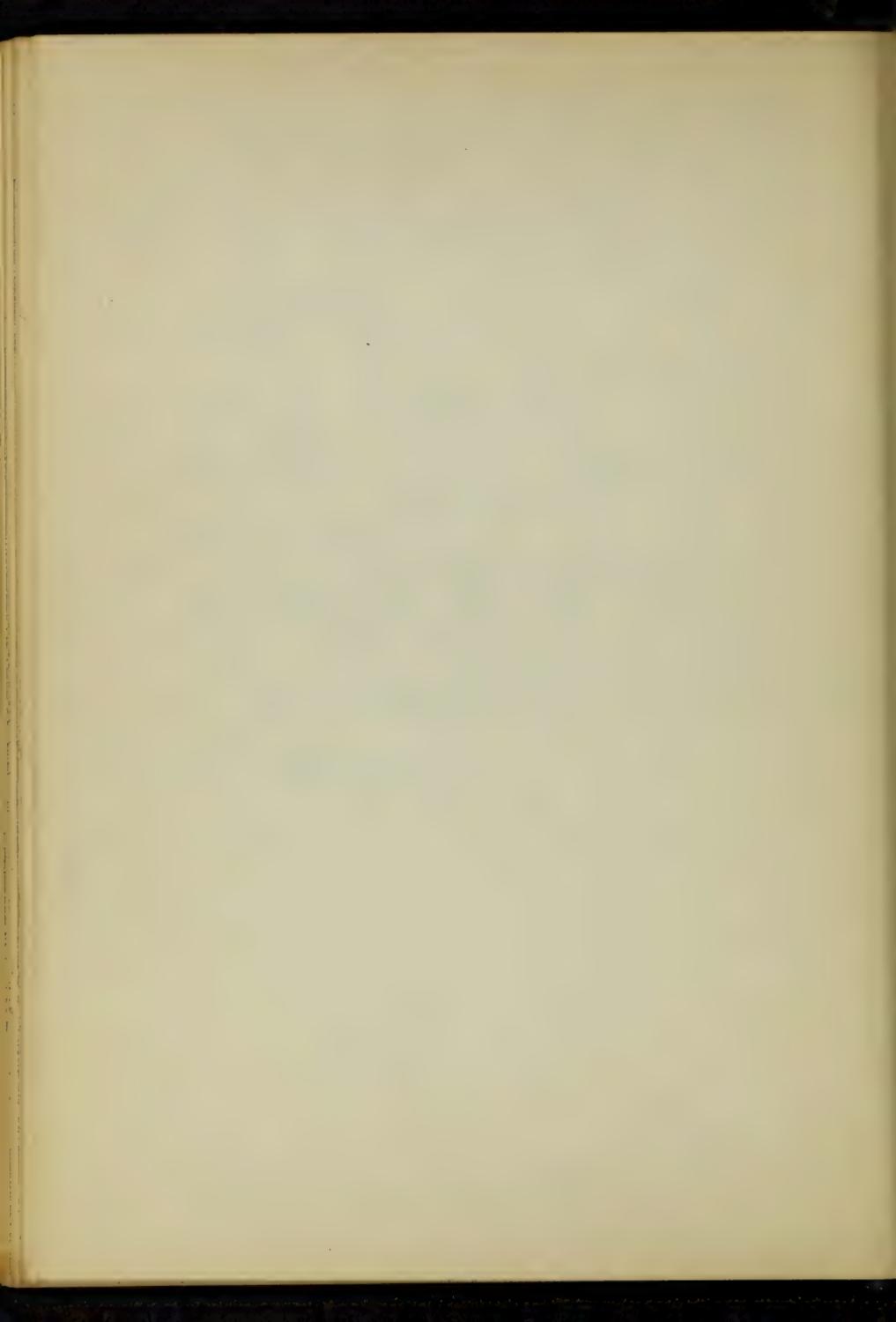
The individual himself is the  
only uprightful chooses of his own  
risk.

W. James.

If you are tempted to reveal  
A tale to you someone has told  
About another, make it pass,  
Before you speak, three gates of  
gold.

These narrow gates: First, "Is it true?  
Then: "Is it needful?" In your mind  
Give truthful answer. And the next  
Is last and narrowest, "Is it kind?"  
And if it reach your lips at last  
It passes through these gateway three,  
Then you may tell the tale, nor fear  
What the result of speech may be.

From the Arabian



It fortifies my soul to know  
That though I perish, truth is so;  
That, whereso'er I stray and range,  
Whatever I do, Thou dost not  
change.

I steadier step when I recall  
That, if I slip, Thou dost not fall.

Arthur Hugh Clough.

As regards what you fear  
in the future - - -

the penalty of possessing  
an imagination is that one is  
continually falling into a  
depression thru being able to  
foresee. Refuse to foresee.  
You are not in the future but  
in the present time.

Spiritual Letters

Benson p 126.

## Guilty

I never cut my neighbor's throat;  
My neighbor's gold I never stole;  
I never spoiled his house and land;  
But God have mercy on my soul!

For I am haunted night and day  
By all the deeds I have not done;  
O unattempted loveliness!  
O costly valor never won!

Marguerite Wilkinson



## The Common Problem.

The common problem - yours, mine,  
everyone's -

Is not to fancy what were fair in  
life

Provided it could be; but, finding  
first  
what may be, then find how to make  
it fair

Up to our means - a very different  
thing!

My business is not to remake  
myself

But make the absolute best ?  
what God made.

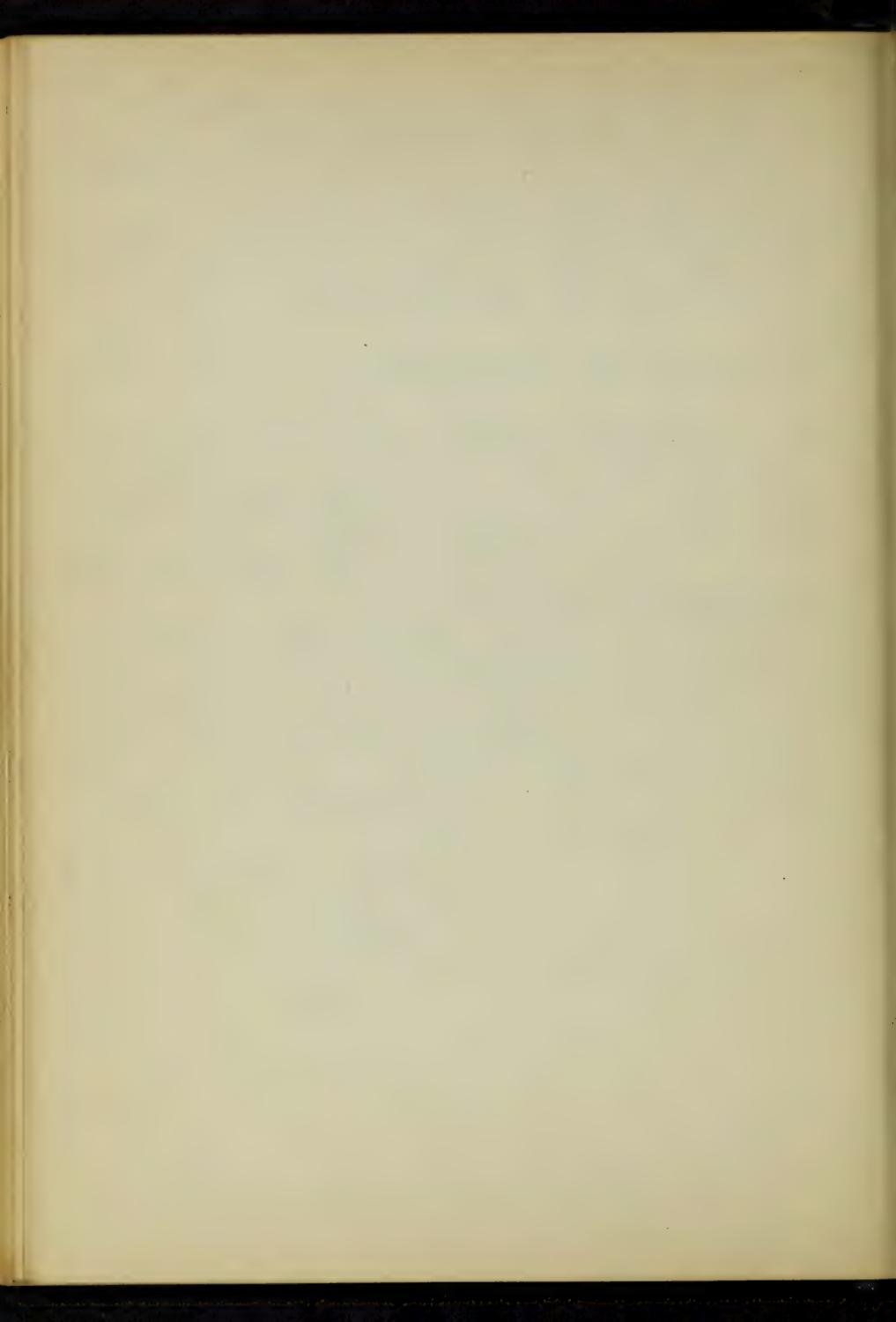
Robert Browning

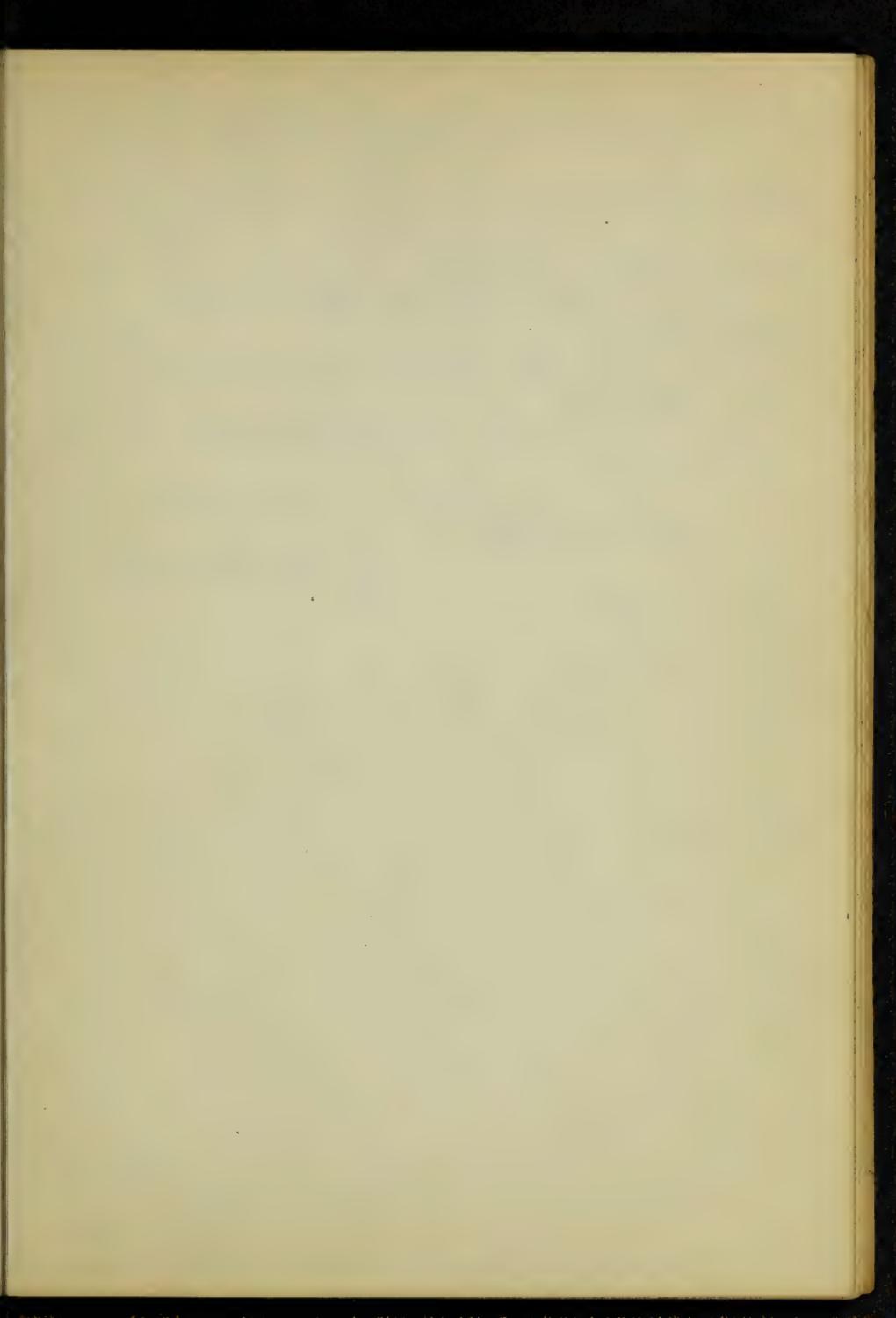
I conjecture also that you have  
enervated and weakened your  
spiritual and mental life by  
day dreaming instead of strengthen-  
ing it by meditation. . . .

Somewhere or another in your  
imagination you have got an  
idol - perhaps it is an idol of a  
schemer of life. And in your  
solitude you have been worshipping  
it with all your might. You  
must knock that idol down  
instantly, and never go near the  
pieces again.

Benson  
Spiritual letters p 80.

Among many marks of health, two stand out as the sweet and most deeply significant. They are a frank return to equilibrium after a shock and secondly, high immunity.





59  
There is not one single thing in  
the whole world, including  
even sins or stupidities of  
other people, which God does  
not use for teaching you something  
which you cannot otherwise learn.

Spiritual Letters to a Convert  
R. H. Benson.

Do as you wish: I do not  
care so long as you do not  
sin -

Saint Philip Neri -

(used as a motto  
by Don Bosco)



# From Do's and Don't's for the Business Woman.

## Success:

Success is the result of a combination of good habits. Let us think over a few and learn the combination.

Wear a smile.

Be temperate in all things.

Acquire the sticking habit.

Be honest in word, deed & thought.

Get the happiness habit.

Never be too busy to be polite.

Say goodbye to the worry habit.

Dare to be original.

Always be loyal.

Keep in tune with your job.

Keep fit - morally, mentally and physically.

Never stifle your conscience.

Know the value of system.

Never give away to self pity.

Remember that a chip on

your shoulder is too

heavy a piece of baggage

to carry with you in the business world.

Be friendly always, but never familiar.

Acquire the habit of observation  
Be adaptable to new work and new people.

Be a good listener

Be a team-worker.

Give up the arguing habit

Be generous in your judgments  
Look ahead, not backward.

Control your moods.

Don't be wordy.

Be big of mind and soul.

---

Don't seem - be.

A good motto for your daily life and mine is this: "To be, rather than to seem."

Not whether you can create a good first impression, bluff along for a while and fool your employer into thinking you know much more about the business than you really do, but whether you can always live up to the first good impression and turn out day after

day good reliable work —  
that is what will set the  
standard of your value to  
your employer.

Time is a great revealer. Perhaps  
not today, possibly not tomorrow,  
but in the long run we all pass  
for just what we are.

---

### Be honest.

In the business battle how numerous  
are the temptations to be dishonest.  
Oh no, you wouldn't steal a penny,  
of course not, but how about the  
hour you stole the other day? Be  
honest with yourself — would you  
have slipped away an hour earlier  
if the chief had been around?  
Is not the person who fails to  
give full service during the hours  
for which she is paid dishonest?  
Neglected, botched, slighted, poorly  
done work, is not that a great and  
dishonest to the employer who  
pays for your services?

Of course, you may sometime have an employer who, you think, must know you are worth more than he is paying you. Maybe he has a dulled conscience and no sense of justice. But even dishonesty on his part is no reason for lowering your own standards.

### Don't Forget the Scrap Basket.

Every business office contains a scrap basket. One of the determining factors of the success or failure of the members of that office may depend upon what use they make of the scrap basket.

Encourage habits of decision by piling each day, as paper and correspondence accumulate, their actual value. This will keep your mind as well as your

desk from becoming cluttered up.

Not only in one's office, but in every room of one's life, there should be a scrap basket. Waste material is always harmful.

In your amusement room it is a good thing to have a scrap basket. It not be handicapped by numerous encumbrances. There are some recreations that do not recreate.

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In your friendship room, have a scrap basket. ... think of that friend who wastes your time by numerous telephone calls & personal calls during business hours, or of that friend who by her influence does every thing to dampen your interest in your work and kill your ambition. If you would succeed, consign such friends to the scrap basket.

In your memory room, have you a scrap basket for that ancient grudge against one of your fellow workers which you have been harbouring for months. You will never be happy in your work until you discard it. Those wounded feelings which you have been nursing and cherishing, resign them to the scrap basket, if you would be big and useful in the work of the world.

Take time for a physical, mental and moral house cleaning.

### Be friendly

Friendliness is a most winning quality. The business woman needs inspiration more than information. What will give her that inspiration more than a friend, a friend who will expect much of her, who will have faith in her, who will

speak helpful words to her. Are you being such a friend to someone? If you are not, you don't know the joy that you are missing.

Push the heart element in yourself. Give this element such real and daily encouragement that it becomes a leading factor in your busy working-day life. When you do this, you will have touched that something in life that makes everything more worth while. Try it and see.

The word of cheer, the helping hand, the winning smile, the morning greeting, - that is friendliness. Catch the spirit of it. Cultivate it. Then spread it broadcast and like the proverbial bread upon

waters it will come back  
to you a thousand fold.

### Your horizon

A wide range of vision will enlarge  
the boundaries of your life. Are  
they narrow, cramped and  
petty? How near is your  
horizon line? Push it back.

Expand your range of interest,  
of appreciation, of sympathy.  
Have an open mind. Have  
an observing eye. Have a  
sympathetic heart. Let  
breadth, depth and height  
of mind and heart bound  
your horizon.

This applies to your business horizon. Do you see big or have you a small one track mind? Do you grasp the significance of the business as a whole, or do you work only for your pay envelope? Does your daily task interest you so that you want to increase your knowledge, or does your work bore you and is your only joy in it in thinking of the day when you can give it up, perhaps for matrimony?

Do you see beyond your own specific ~~present~~ work or does your mind see only the task directly in front of you? Extend your business boundaries. Understudy the girl ahead of you. Make your

horizon as broad as hers.  
Expand! Develop! Grow!  
Think big! See big! And  
in time you will be big,  
big of soul and big of mind.  
When you have become that,  
you will have won real success.  
Have a big horizon and you can  
both claim and fill a big job  
in life. It is waiting for you.

Claim it!

Don't hurry.

One of the worst habits of the  
American worker is the hurry  
habit. It eats up energy,  
vitality, and nerve power.  
It creates discord, friction,  
irritation, and agitation. It  
produces inefficient workmen  
and inferior work.

Don't hurry when you eat unless you want to become a chronic dyspeptic. If you work in a city, it is a temptation I know, to spend <sup>most of</sup> the noon hour shopping and then to gulp down a hasty lunch. Don't do it. Your health is more important than a little finery, and you can't keep it if you neglect it.

Don't form your opinions in a hurry, whether it be of persons, places or things.

Don't be in a hurry for success. All worthwhile things take time to accomplish.

Don't lose Sight of Life's Best Thing

Don't be a Victim of Self Pity.

If you indulge in it, give it up. Your home worries may be many. Your business cares unusually hard and trying, your employer apparently indifferent and unresponsive to your best endeavors. That is life, but remember the person who comes out victorious in the game of life is the one who meets her troubles and disappointments with a brave heart and a cheerful spirit. Substitute iron for the acid of self pity in your soul. "Be a good teakettle: though up to your neck in hot water, continue to sing."

No such a spirit success must come  
day surely come.

## Don't waste time

Do you value life? Of course you do. You wouldn't willingly shorten it by a day, would you?

Our spare moments are the by-products of our life. ~~Yes.~~ Business men often find the by-products of their commodity of even greater value than the article itself. Great and famous people of the past learned the value of their spare moments.

## Be loyal.

Loyalty is a perennial in the garden of life. Once acquired one never loses it. It is more than a taste, a mannerism, a habit. It belongs to the deep, vital, lasting qualities of heart & soul.

## Your appearance

Your personal appearance, how much time and thought do you give it? Some give it too much - that is bad. Others give it not enough - that is worse.

For one person who really knows you think of the hundreds who merely see you. Their opinion is formed entirely from your appearance.

## Think.

Don't be a mere routine worker. Don't be an automaton. Don't be a machine. Think! When you do, but not until you do, will you make a real success in business.

## Be Impersonal

Women in business must learn to be impersonal, learn to differentiate a business criticism

from a personal one. Don't weep over it, don't pour over it, don't resent it. Rather heed it, accept it, and profit by it.

### The notebook habit

Would you hire yourself?

Do. - but don't overdo.

The life motto of Socrates was "Never too much." - Tact is a wonderful business asset. For the machinery of business there is no better oil. It accelerates the motor and eases the friction but don't overdo it. Too much oil will clog any machine. Too much tact will disgust rather than charm. Tact overdone becomes insincerity and in life there is no more undesirable person than an insincere one.

Who will go the second mile with me? That is what the business world is asking. There are thousands who will travel the first mile, but there are only hundreds who are willing to go the second. In which class are you?

Are Do you just do your routine work, or are you willing and anxious to do the unrequired? It is the second mile that really counts. Every biography of a successful person will prove that statement. Every successful business person is an example of it.

The task you are not compelled to perform, the overtime work which you do of your own volition, the extra course of study you take to increase your knowledge, these are the things for which

the world pays the highest price. There is wonderful self-satisfaction in traveling the second mile, for that is the stretch which tests one's metal. And isn't it joyous to feel one measures up well!

Know a little more, do a little more, think a little more than the average. Be above the crowd. Travel the second mile!

### Be conscientious

A fair day's work for a fair day's wage - that is the solution of the present day problem. If you are an employer, are you giving a fair wage? If you are an employee, are you giving a fair day's work? In other words, are you applying the Golden Rule in your business life?

If so, you are a conscientious worker. You are stamped with the guarantee of the square deal.

Defined; just what is a conscientious worker? Let me enumerate for you in detail a few of his habits.

The conscientious business woman doesn't cheat her employer by repeatedly arriving late to her work.

The conscientious business woman doesn't appropriate for her own personal use office supplies, such as stamps, stationery, etc.

The conscientious business woman always does her work to the best of her ability. "no shoddy, careless, in different work for her.

All such little faults, I hear you say. Yes, they may be comparatively unimportant in themselves. But is it not the giving in to just these little temptations that gradually dulls the still small voice of conscience?

A dulled conscience means a lowering of one's standards of honesty, of fidelity, of loyalty. It means a warped opinion of a fair

day's wage, and a non acquaintance  
with a square deal.

# Life

Forenoon, and afternoon, and night!

Forenoon,

And afternoon and night! Forenoon, and -  
what?

The empty song repeats itself. No more,

Yea, that is Life; make this forenoon sublime,  
This afternoon a psalm, this night a prayer;  
And Time is conquered, and Thy crown is  
won.

Edward Rowland Sill.

Tomorrow, and tomorrow, and  
to morrow,

Creeps on this petty pace from day to  
day

To the last syllable of recorded time;  
And all our yesterdays have lighted  
fools

The way to dusty death. Out, out, brief  
candles!

Life is but a walking shadow, a poor  
player

That starts, & frets his hour upon  
the stage ~~the~~.

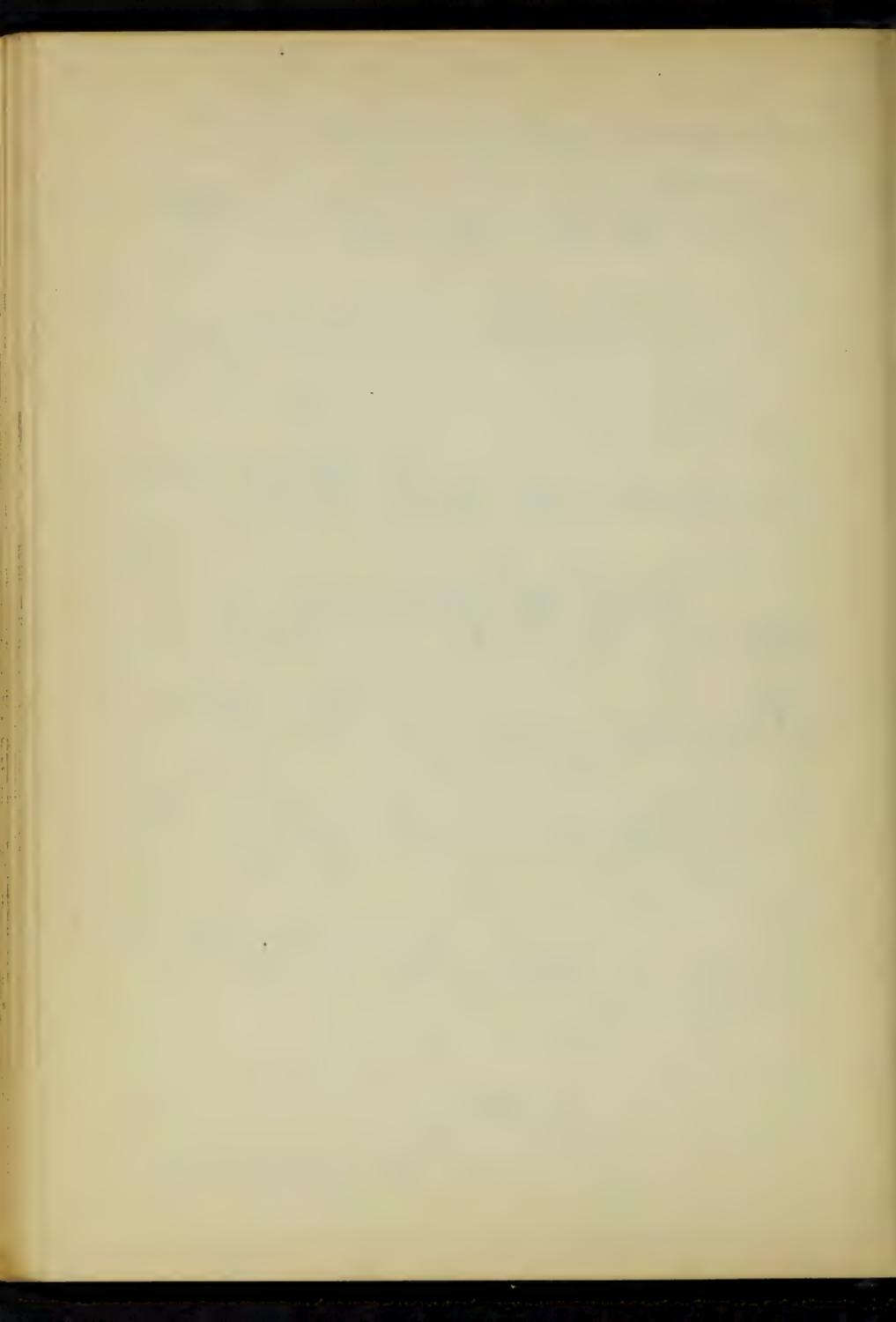
And then is heard no more. It is a  
tale

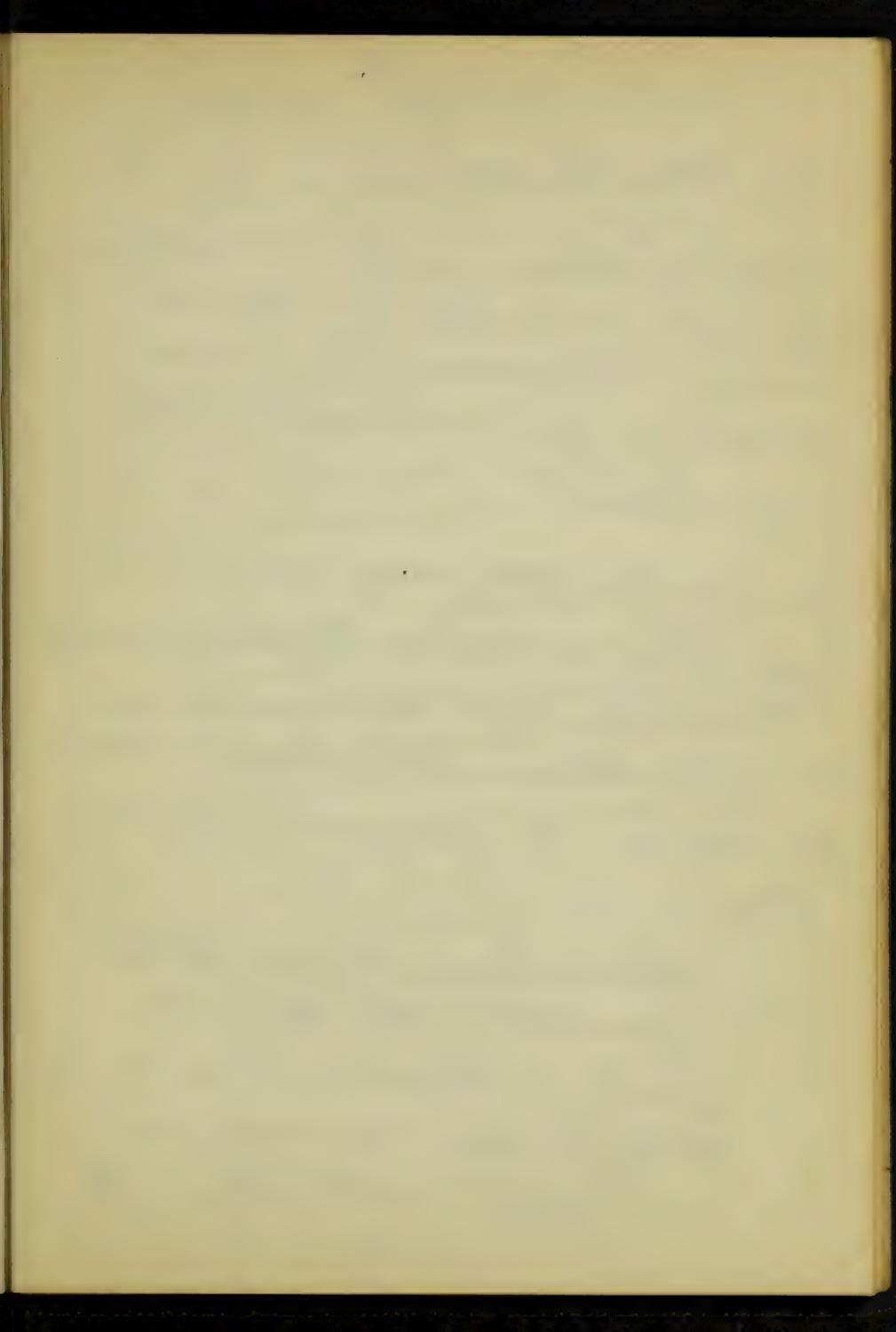
Told by an idiot, full of sound and  
 fury.

Signifying nothing

Shakespeare

Macbeth.





Don't be a Misfit.

Be a Wise Chooser

What we choose in life constitutes what we are in life. The wise chooser is a success, the unwise chooser a failure. To which class do you belong?

Everyone of us every day & many times a day is making choices, coming to decisions. Are they wise choices we are making? How shall we know? you ask me. A few good rules are

These:

Follow always the promptings of your better self. Don't be easily influenced. Don't be hasty in your decisions; see and weigh both sides of the

problem. Be just and fair.

For the business woman the first important and perhaps the most important choice she has to make is what line of business she must adopt. Before she comes to her decision she must study well her qualifications and not ignore her weakness.

Is it a trained nurse you want to become? Splendid!

Take the hardest and best course of training you can find. But first see that you have won your diploma from the school of self knowledge. Be sure that to be a nurse always has and always will appeal to you more than anything else in the game of life. So much for your tastes.

Now consider your physical ability. There is no work a woman may do in

which physical health is so essential as nursing. Have you it? If you have it, guard it. If you haven't change your plans.

Is it a private secretary you want to become? Why? Because some friend of yours is one and she tells how easy and pleasant the work is? Beware! It may be for her. For you it might be easier to juggle pots and pans than words.

Possibly stenography and type-writing interest you. Be sure you are not of a nervous temperament. The ceaseless pounding of perhaps a dozen typewriters in an office would flag havoc with your nerves.

## Be Confident.

Be confident but not conceited. Conceit, smugness and egotism are obnoxious but self confidence, dauntless courage, and faith in one's ability are admirable. Self Confidence is the propelling force in the business world.

Self confidence is the best capital in the world. The self confident person demands respect while the timid,

cowardly, backward type person creates an atmosphere of distrust in and for himself.

Self confidence is knowledge and self respect. It comes from a big personality. Do you possess it? The lack of it may be what is holding you back. Perhaps there is a better job that you could

fill admirably, but you  
haven't the self confidence  
to attempt it. Don't belittle  
your ability. If you do,  
others will too. Don't  
make a doormat of yourself  
unless you expect others to  
step their feet on you.  
Don't be conceited but be  
self confident. Conceit is  
self confidence plus egoism  
paved with the ego.

### Be a team worker

"It ain't the individual, or the  
army as a whole,  
It's the everlasting team  
work of every bloomin' soul.  
The thought applied and

practiced by every business person would do more to adjust and stimulate Big Business than any other factor today.

Team work means progress. It spells civilization. The savage never practised it.

### Watch Your Voice

The disagreeable habits of voice are all due to careless habits. The persons who speak too loudly could tone down their voices if they would merely think to do so.

Word poverty is one of the worst forms of inefficiency.

One's language is vital  
It is a part of one's personality,  
It is a revealer of one's  
character. Big, forceful  
intelligent, compelling ideas  
cannot be imparted  
by the person who is word  
poor. Poverty of words  
means inaccuracy of  
expression.

Speak we shall, speak we  
must. Then let us speak  
with quiet and flavor and  
power as well as with  
honesty, charity and sanity.  
Let our talk be tonic, so  
people will feel more  
robust and capable of meeting  
their trials round about us.

are gone. How dreadful are those people who are always in the minor key - people whose voices are a measure of petulance and sadness, whom seem incapable of being genuinely glad about any thing. Do not be a parasite, even in your talk plan to be a giver, a cheerer, a lifter.

To get busy is the way out  
of most cases of self centeredness.  
We are like wells. When our  
life is full, the dregs of  
shallow selfishness at the  
bottom do not often rise  
to consciousness. But when  
we are empty our selfishness  
is exposed, . . .

Idleness is corrosive.

Work gives every man an  
audience and a message.  
To find one's work is to find one's  
place in the world.

What Men Live By  
Cabot.

Toiling, rejoicing, sorrowing,  
So I my life conduct.

Each morning sees some task  
begun, each evening sees it  
finished.

Chesterton?

Loyalty is a force that holds a man to his job even in the moments when he hates it and sees no great significance in it.

What men live by - Cabot.

If we find the job where we can be of use, we are hitched to the star of the world and more with it.

I bid

Our present business is to divorce morality from dullness. Dad never put them together.

I bid

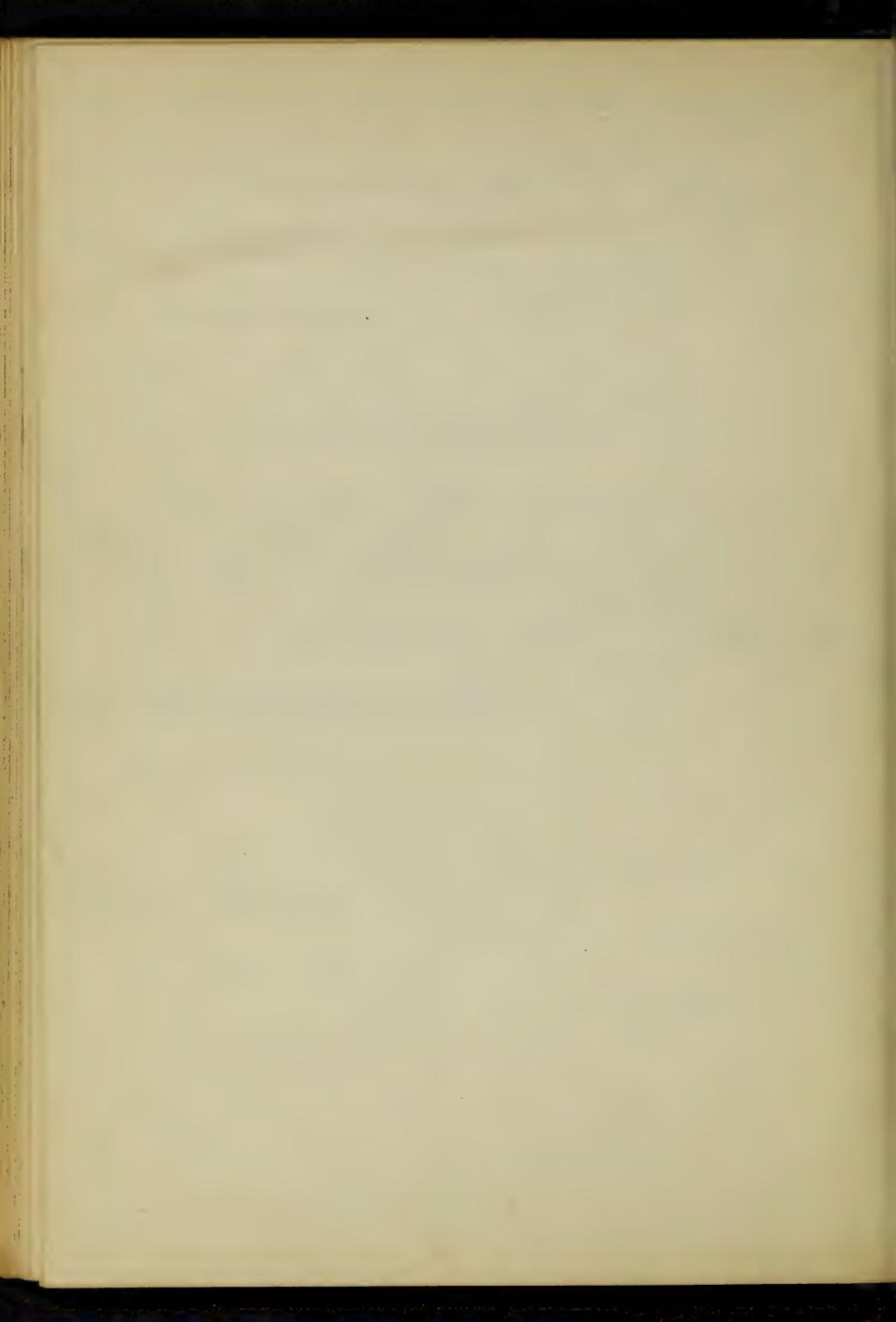
Jealousy and idolatry  
are opposite perversions.

In jealousy you want to keep a  
person wholly to yourself.

In idolatry you want to give  
yourself wholly to a person.

These opposites may be  
combined. Idolatry may take  
the form of jealousy.

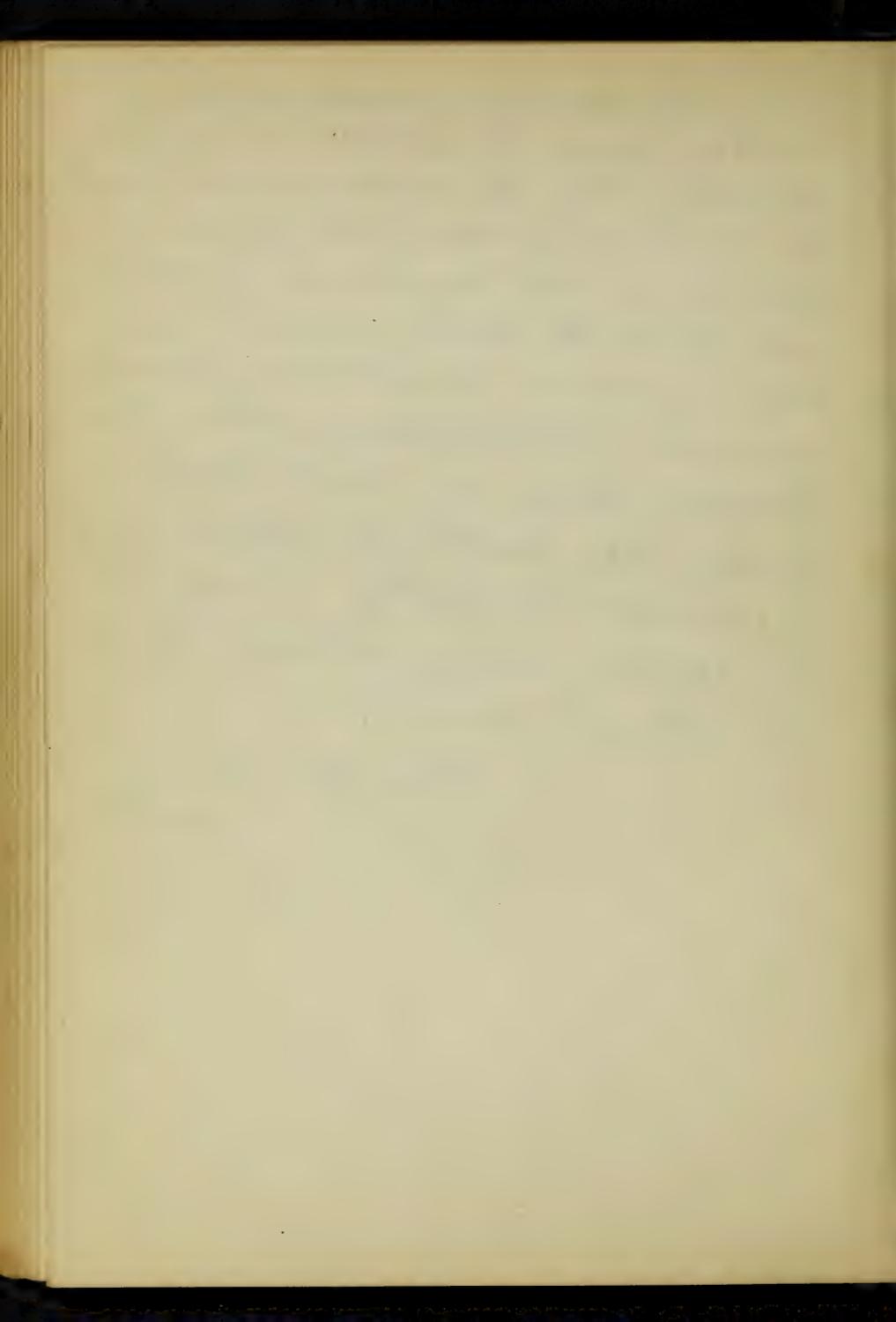
What Men Live By Cabot.



Chastity surely means nothing without some temptation to be unchaste. It is as soulless and dead as "courage" of those not aware of danger, or the "temperance" of those who hate the taste of liquor. In frigid people the absence of sexual sin is no more virtuous than the absence of hair on a bald head.

Purity, like health or peace, may be accident or apathy. It may be the fruit of heroic victories. Only the Eternal knows.

What men live by  
Cabot.



One of the surest signs of a personality approaching the dead level stage is a tendency to live over the events of the days. The mind that finds no interest in its past tends on to future and never goes ahead. "Energyless personality"  
13 o'clock.

Henry Drummond said that  
the principal qualities that make  
the statue of the "Good man" are  
patience, kindness, generosity,  
humility, courtesy, unselfishness,  
good temper, gentlelessness and  
sincerity.

Bad will be the day for every man  
when he becomes absolutely contented  
with the thoughts that he is thinking,  
with the deeds that he is doing, when there  
is not forever beating at the doors of his soul  
some great desire to do something larger,  
which he knows that he was meant and  
made to do because he is still, in spite  
of all, the child of God - Phillips Brooks

You cannot believe in honor  
until you have achieved it.

Better keep yourself clean and  
bright; you are the window  
through which you must see  
the world. - G.B. Shaw.

Life is not so short but that  
there is always time for courtesy.

Emerson.

It is well for a man to respect  
his own vocation whatever it is,  
and to think himself bound to  
uphold it, and to claim for it  
the respect it deserves.

Chas Dickens.

Blessed are they who have  
the gift of making friends, for  
it is one of God's best gifts. It  
involves many things, but above  
all, the power of going out of  
one's self, and appreciating  
what is noble and loving in  
another. Thomas Hughes.

Think not of yourself as "the  
architect of your career" but as  
the sculptor. Expect to have to  
do a bit of hammering and  
chiseling and scraping and  
fashioning. B. C. Forbes

Nothing worth while was  
ever achieved without  
enthusiasm.

Shyness; it is the rust that  
attaches itself to the most brilliant  
metals. — Voltaire.

Work as if you were to live 100  
years; pray as if you were to die  
tomorrow. — Franklin.

It is only those who do not know how  
to work that do not love it. To those  
who do, it is better than play with  
religion. — J. H. Patterson.

Have courage to do right when others are doing wrong, courage to follow the right course, whether it bringsensure or approval, profit or loss.

Whether you be man or woman you will never do anything in this world without courage. It is the greatest quality of the mind, next to honor.

James Lane Allen.

The best leader is the one who can develop the best in others.

Do your work - not just your work  
and no more, but do a little more,  
for the lamb's sake; that little  
more which is worth all the rest. And  
if you suffer, as you must, and if you  
doubt, as you must, do your work.

Put your heart into it and the sky  
will be clear. Then out of your very  
doubt and suffering will be born the  
supreme joy of life. - Dean Briggs.

The secret of happiness is not  
in doing what one likes, but in  
liking what one has to do.

W. M. Barrie

An ounce of loyalty is worth a  
pound of cleverness. - Elbert Hubbard.

When you get into a tight place  
and everything goes against  
you, tell it seems as though  
you could not hold on a minute  
longer, never give up then,  
for that's just the place and  
time when the tide will turn.

H. B. Brown.

There is no greater joy than to  
be an executive, busily engaged  
with important work, than the  
assistant who tries to get his chief  
to think for him and is continually  
running to him for information  
and decisions.

Debt, grinding debt, whose iron  
face the widow, the orphan and  
the sons of genius fear and hate;  
debt, which consumes so much  
time, which so oppresses and dis-  
heartens a great spirit with  
cares that seem so bare, is  
a preceptor whose lessons cannot  
be foregone, and is needed most  
by those who suffer from it most

Emerson

Fast & slow - the reach & the fly.  
Bird that cannot fly can hop  
(Peter Pauper)

Nothing is easier than fault-finding; no talent, no self-denial, no brains, no character are required to set up in the grumbling business.

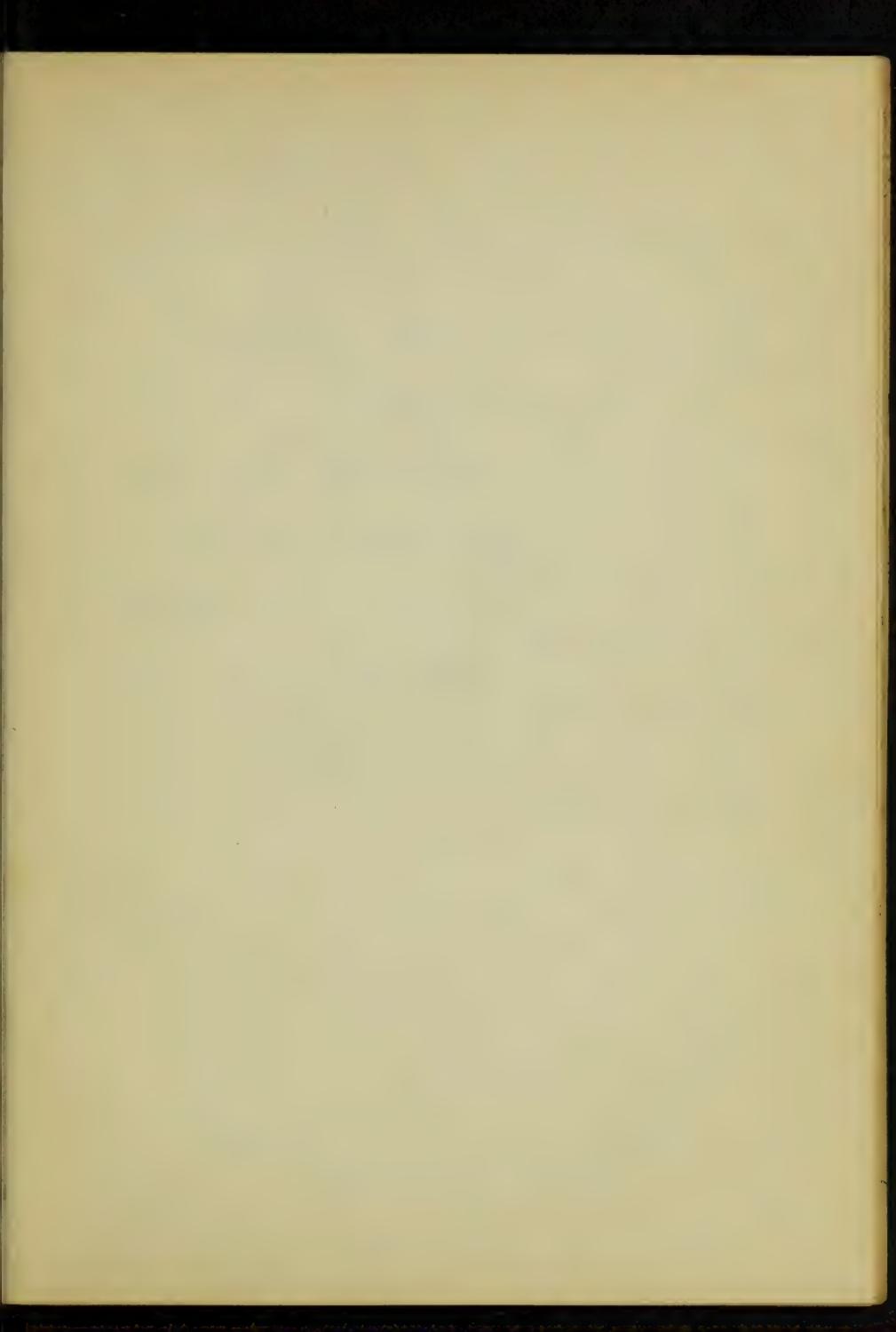
Fred West.

One man who reaches the top is the one who is not content with doing just what is required of him. He does more.

Every man should make up his mind that if he expects to succeed, he must give an honest turn for the other man's dollar.

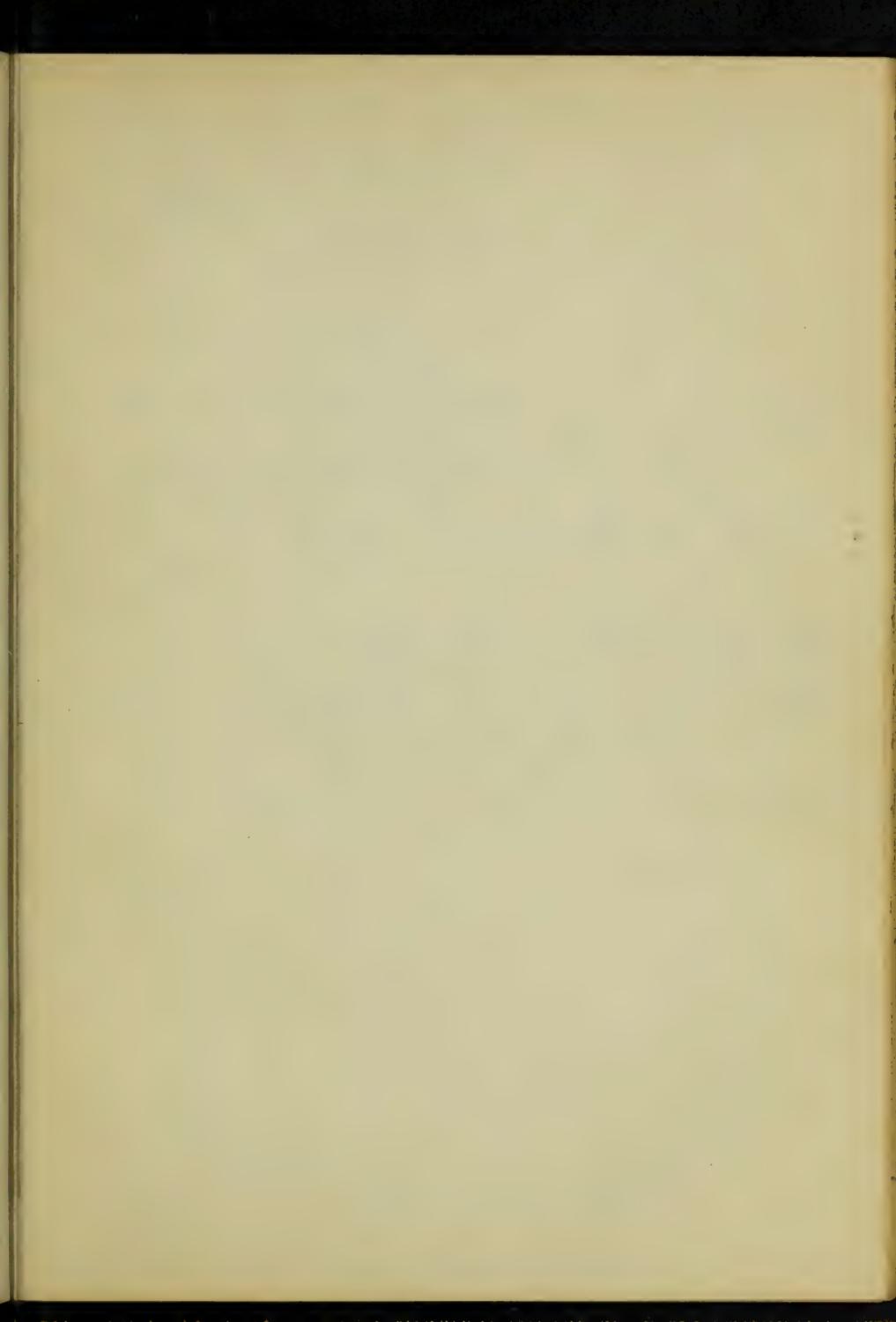
Grasp an idea and work it out to a successful conclusion. That's about all there is in life for any man.

E. H. Harriman.



Everyone now believes that  
there is in man an animating  
ruling, characteristic essence, or  
spirit, which is himself. This  
spirit, dull or bright, petty or  
grand, base or foul, looks  
out of the eye, sounds in the  
voice, and appears in the  
manners of each individual.  
It is what we call personality

C. M. Eliot



## Temptations to right doing

1. People
2. Character training
3. Interests
4. Beauty
5. Religion

The people we care about and who care for us are the first and greatest temptation to right doing.

Our chief want in life is somebody who shall make us do what we can. The voice I af. d. that a sudden attack on him in a lonely place.

There never was an uninterested person, but only an uninterested Server. Chesterton.

Never quarrel

" " speak

" " bat

" " disappoint

" " fail

" " fear

" " grudge

" " grumble

" " tell

" " detract

}

maximz

August

Oh Danny Boy, the pipes, the  
pipes are calling

From glen to glen, and down the  
mountain side,

The summers gone and all the  
leaves falling,

It's you, it's you, must go, and I  
must bide . . . .

But come ye back when summer's  
in the meadow,

Or when the valley is hushed and  
white with snow,

It's I'll be here in sunshine or in  
shadow,

Oh, Danny Boy, I love you so, I love you so.

Wathers of Mogle, I hear ye  
calling;

Cleare for half 'the world  
between,

Autum bells ar' the wet  
rain fallin'

Whiles ye are nearer  
than the snowdrop keen;  
Dreams of the night ar' a  
night wonder calling  
What's half o' the world  
between?

Morda O'hull

-- it is only an uncomprehending and stunted mind which shrinks back from whom a somewhat crude phraseology describes as "strongly sexed" but whom I should rather prefer to call "great lovers." The saints have all, I think, been great lovers, men and women of strong passions, and a fair proportion of them - from St. Mary Magdalene and St. Augustine onwards - have been men and women whose strong passions led them sadly astray before they came to the love of God.

Every Don Juan was once a potential saint; every saint was once a potential debauchee or harlot.

Christopher Hollis

Most of us are right when we  
feel that the only consequence  
of putting away the loves of the world  
would be to put love out of our  
hearts altogether. It is our  
vocation to love the Creator  
through his creatures; in such a  
love comes to us our opportunity of  
holiness. Christopher Hollis

This world is for us a testing  
ground, and we were sent  
into it not only to avoid sin but  
also to learn to love. It is right  
to enjoy it, so far as it can be enjoyed,  
and to love whatever in it is lovable.

Christopher Hollis

A sceticism is the sacrifice of  
some pleasure or other of the  
world for the love of God. . . .

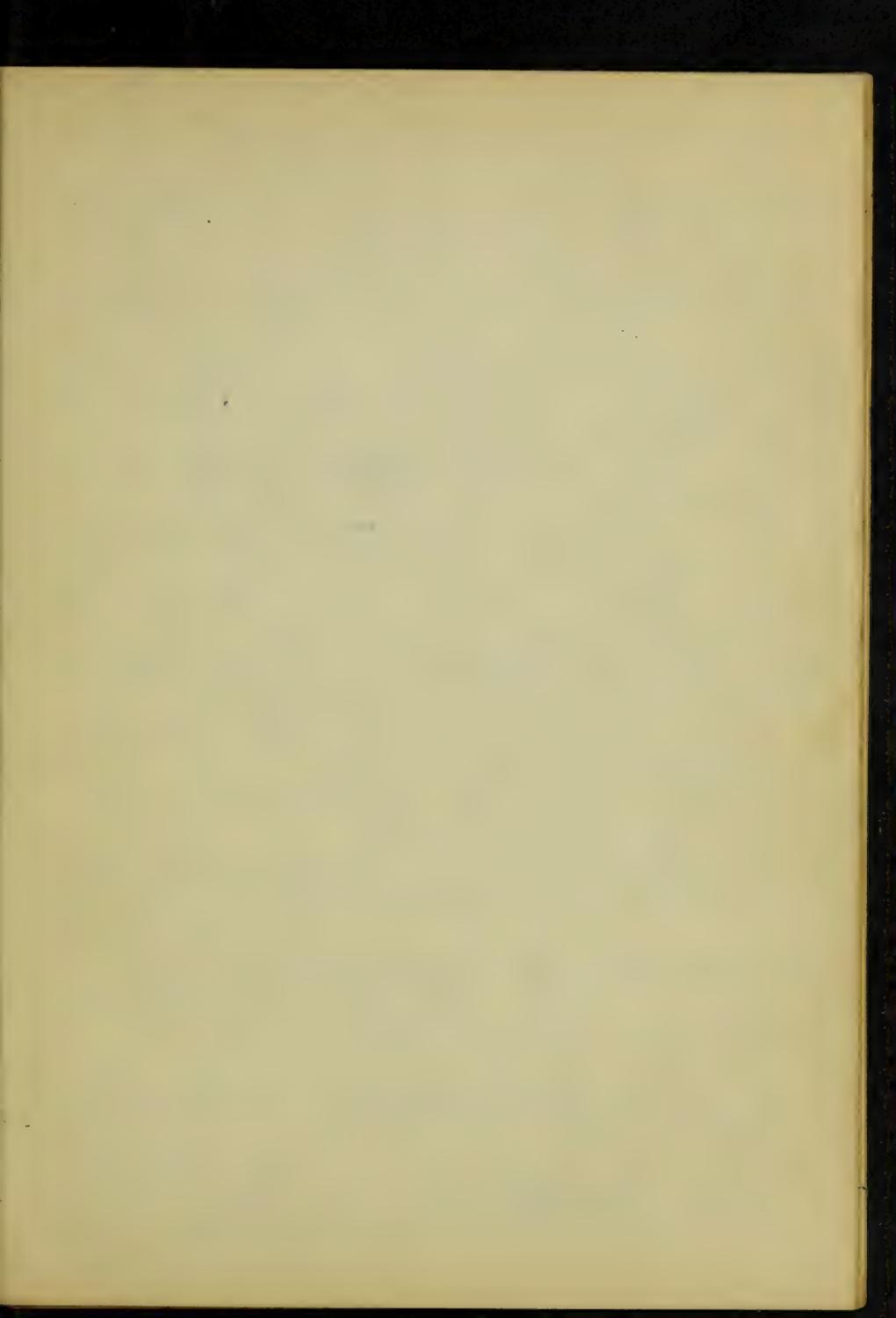
Christopher Hollis

The colour of Turner, the  
strength of Michelangelo,  
the poetry of Shakespeare,  
the music of Mozart. these  
are given to us for our delight,  
but they only delight in man.  
They are revelations of the  
Eternal Beauty of Eternal  
Being.

Christopher Halls

The word paradox comes from two Greek words, meaning simply, "beyond belief." As every one ought to know, a paradox is something that read literally is absurd, but if taken in the spirit in which it is uttered, may contain profound truth. Paradox is simply over-emphasis, and is therefore a favorite method of teaching. By the employment of paradox the teacher wishes to put in finally some aspect of the truth which otherwise may not be seen at all. The first needs a magnifying-glass; and the deep truth hidden in a paradox can not perhaps become clear unless enlarged by powerful emphasis.

John Cleasby Monot



---- that the women ----  
went through life with two  
notions: one, that all the mis-  
fortunes that might befall them  
merely were due to the fact that they were  
not sufficiently attractive to  
bind some man to their  
maintenance, and, two,  
that all the misery in the  
world was worth his care.

---

Now he discovered the secret  
from which one never quite  
recovers, that even in the  
most perfect love one person  
loves less profoundly than

the other. There may be two equally good, equally gifted, equally beautiful, but there may never be two that love one another equally well.

-----

Some days he regarded his bulk ruefully; but the distress of remorse was less poignant than the distress of fasting and he was presently found deliberating

over the secret messenger  
that a certain road sends  
to the certain salad that  
will follow it.

Budge of Sandus Bay. T. Wilder

Is it just a job or a golden chance?  
The first grim foot of a fine advance,  
The starting place on the road which leads  
To the better joys and the bigger dues?

Do your thoughts go out to the days to be,  
Can your eyes look over the drudgery  
And see in the distance the splendid glow  
Of the broader life that you too may  
Know?

What is your view of your circumstances  
Is it just a job or a golden chance?

Edgar A. Guest

A friend is one with whom  
you can walk for an  
hour, neither saying  
a word and yet both  
being helped.

Thoreau

The right use of leisure is no  
doubt a harder problem than the  
right use of working hours. The  
soul is dyed the color of its  
leisure thoughts.

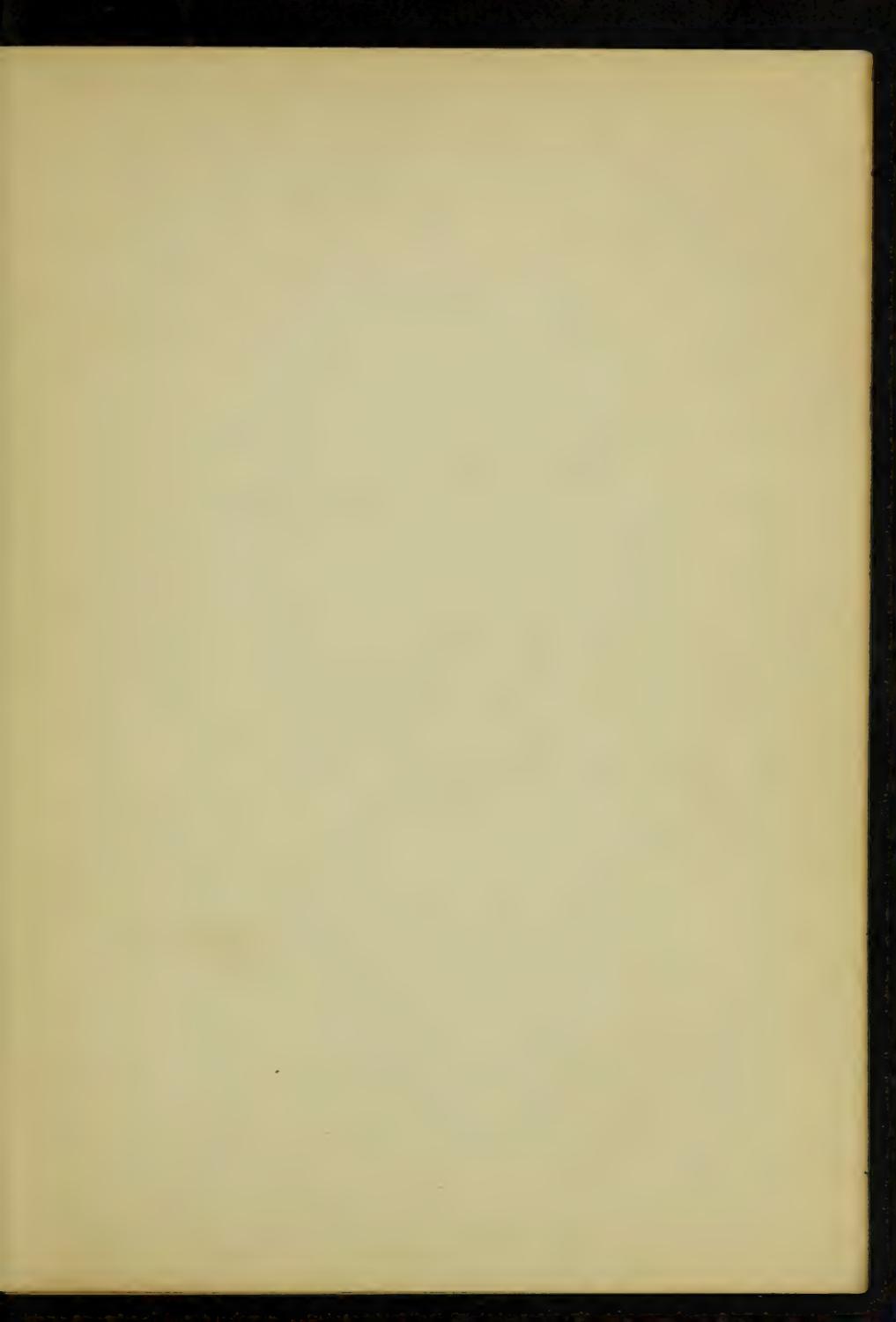
Dean Sage

True Love is but a humble, low-born thing  
And hath its food served up in earthenware;  
It is a thing to walk with hand in hand,  
Through the everydayness of this world.

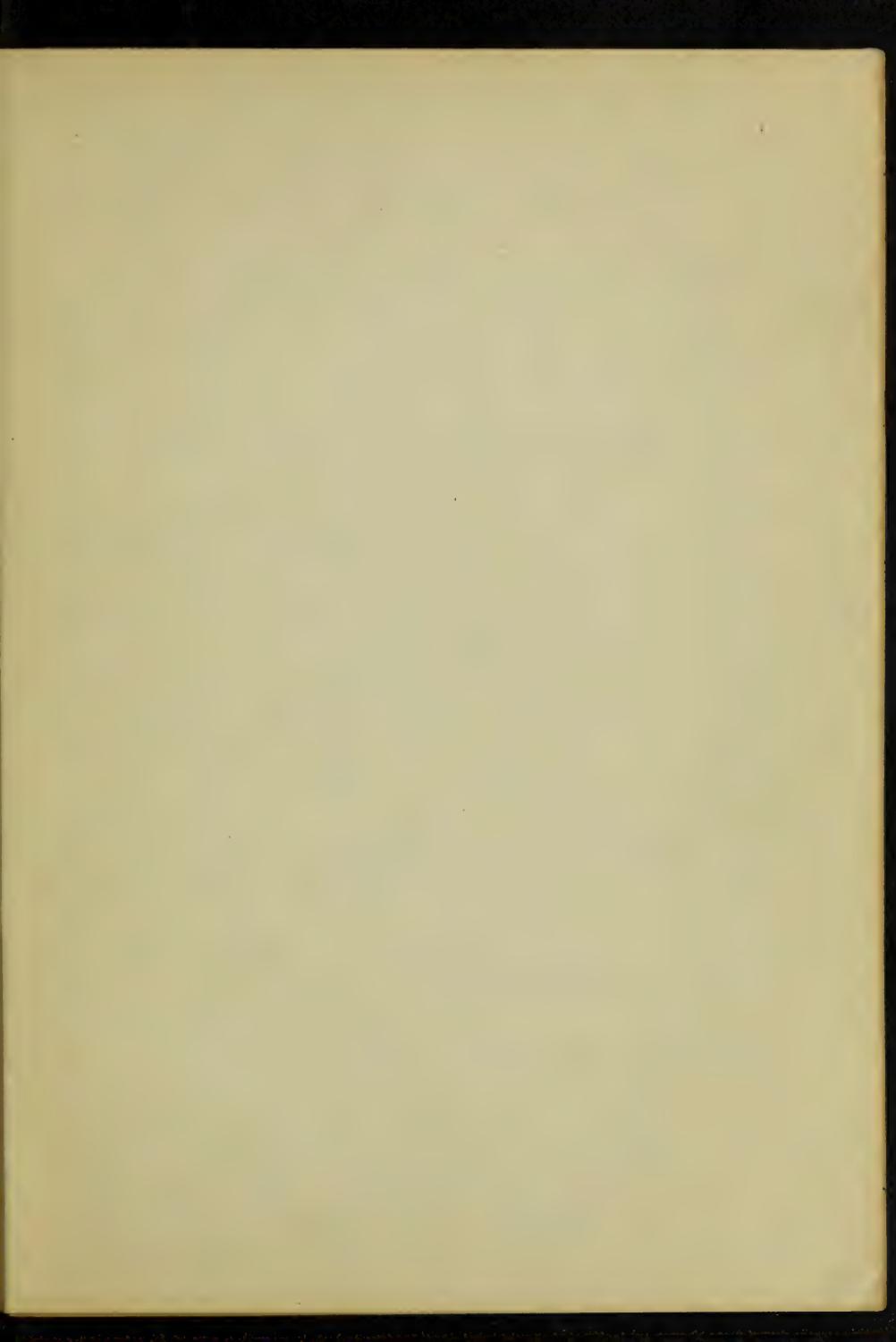
A Love that gives and takes, that sees faults,  
Not with flaw-seeking eyes like needle points;  
But, loving kindly, ever looks them down  
With the ever coming faith of meek forgiveness;  
A Love that shall be new and fresh each day,  
As is the golden mystery of sunset,  
Or the sweet coming of the evening star;  
Alike, and yet most unlike, every day,  
And sunning over heart and face now.

J. R. Lowell









The Kingdom of God.  
In no Strange Land.

O world invisible, we view thee,  
O world intangible, we touch thee,  
O world unknowable, we know thee,  
Inapprehensible, we clutch Thee!

Does the fish soar to find the ocean,  
The eagle plunge to find the air -  
That we ask of the stars in motion  
If they have rumour of Thee there?

Not where the wheeling systems darken,  
And our hemmed concuring soars -  
The drift of pinions, wond' we harken,  
Beats at our own clay-shuttered doors

The angels keep their ancient places,-  
Turn but a stone, and start a wing!

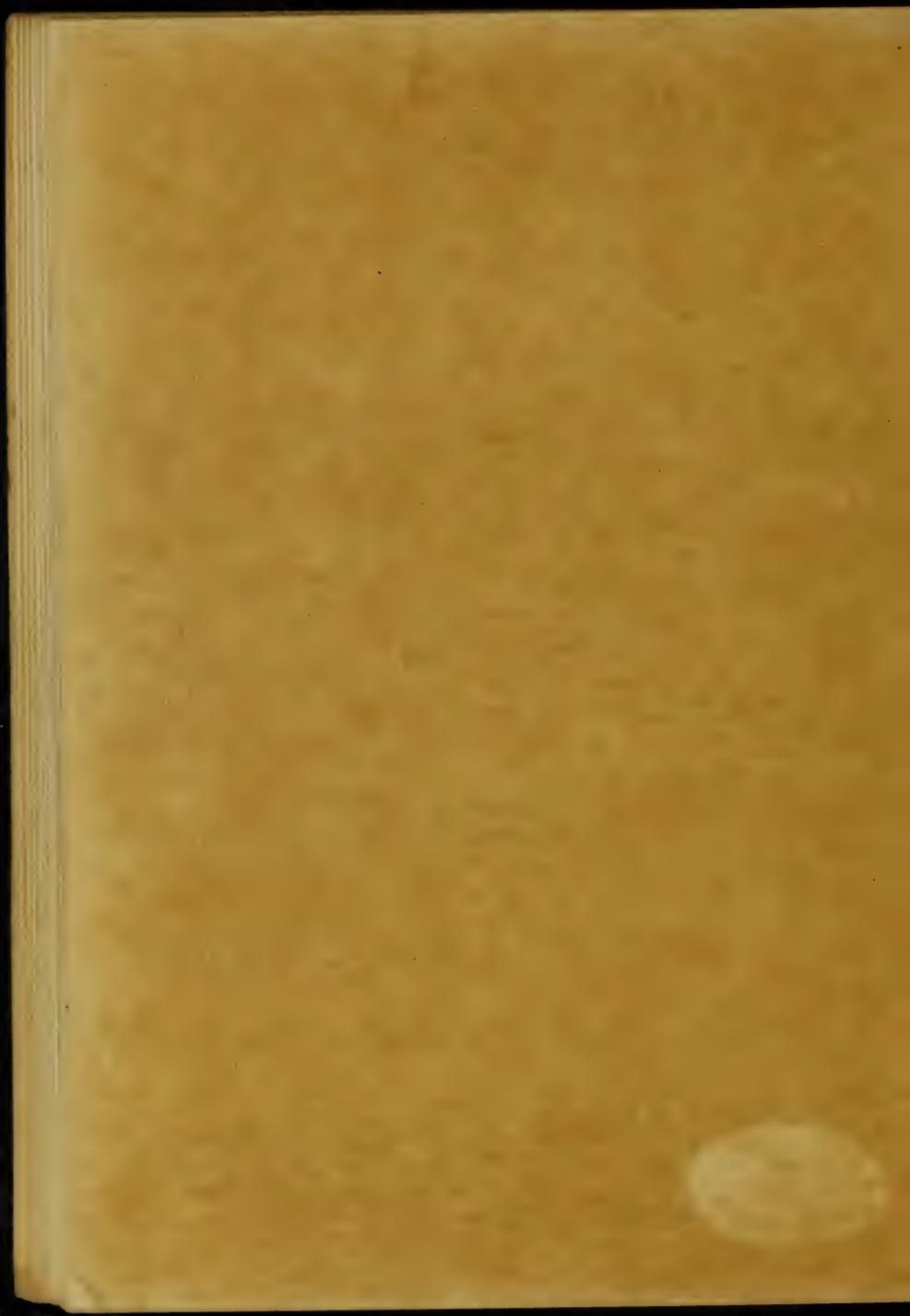
'Tis ye, 'tis your estranged faces,  
That miss the many-splendored things.

But (when so sad thou canst not  
padden)  
Cry; - and upon thy so sore loss  
Shall shine the traffic of Jacob's ladder  
Pitched betwixt Heaven and Charing Cross.

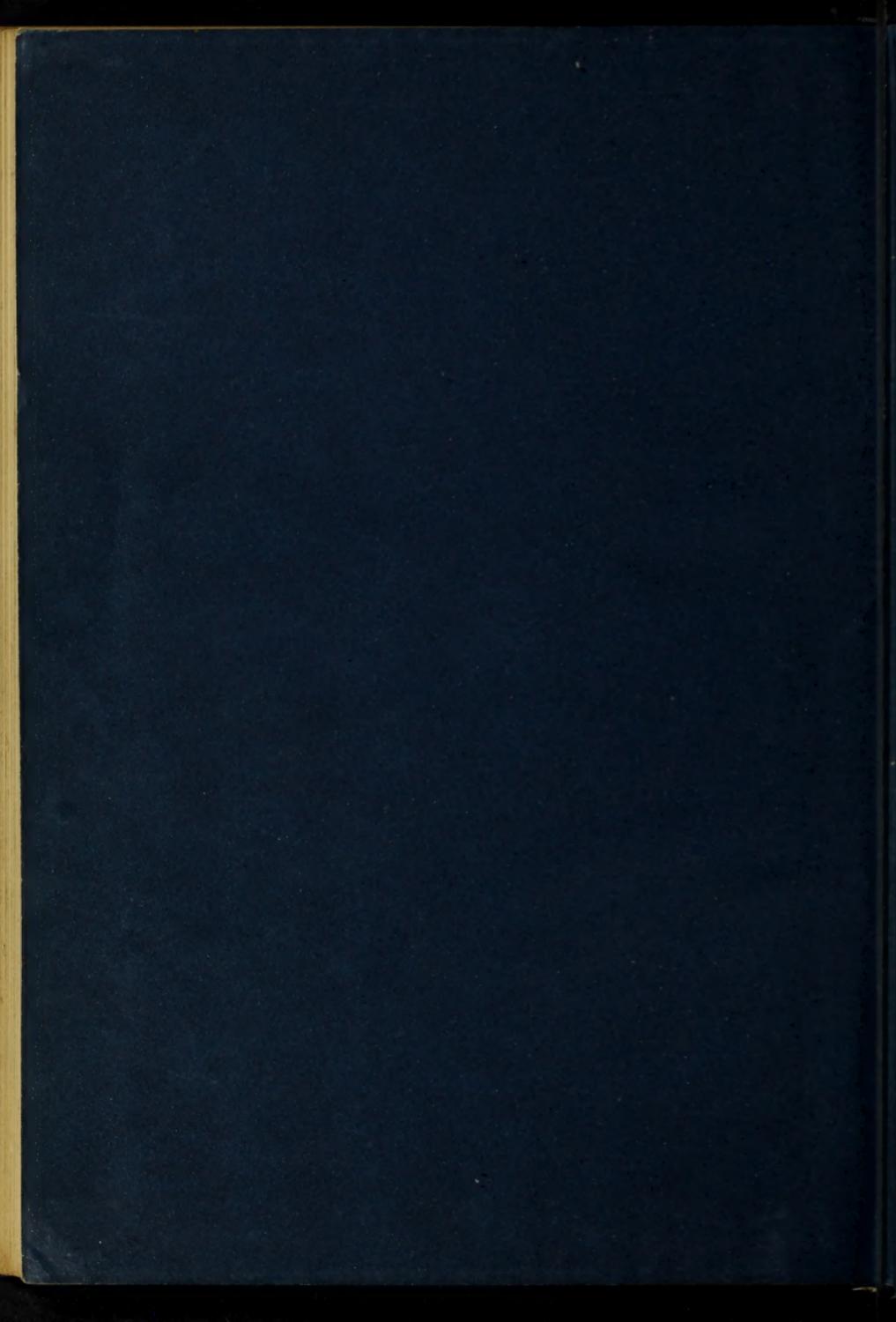
Yea, in the night, my Soul, my daughter  
Cry, - clinging Heaven by the hem;  
And lo, Christ walking on the water  
not of Genesareth, but Thames!

Francis Thompson

8/6/06







THE  
WOMANS PRESS  
600 Lexington Avenue  
New York, N. Y.

